

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE  
HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

122



**FROM:** Housing Authority

**SUBMITTAL DATE:**  
June 19, 2007

**SUBJECT:** Housing Opportunities for Persons with AIDS (HOPWA) Grant and Contract

**RECOMMENDED MOTION:** That the Board of Commissioners:

1. Approve the agreement between the Housing Authority of the County of Riverside and the City of Riverside to allow the Housing Authority to continue as the HOPWA Program Sponsor for the County of Riverside;
2. Authorize the Chairman to execute the attached 2006-2007 HOPWA Agreement; and
3. Authorize the Assistant County Executive Office/EDA to take the necessary steps to implement this Agreement to include signing subsequent essential and relevant documents.

**BACKGROUND:** The U.S. Department of Housing and Urban Development (HUD) has sponsored a program titled Housing Opportunities for Persons with AIDS (HOPWA). This program provides localities with the resources and incentives to devise long-term, comprehensive strategies for meeting the housing needs of persons with acquired immune deficiency syndrome (AIDS) or related diseases and their families. The City of Riverside has again applied for and received funding for Federal Fiscal Year 2006/2007 in the amount of \$996,423 to operate said program in the County of Riverside.

RZ:JV:HM:YC

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*Robin Zimpfer*  
\_\_\_\_\_  
Robin Zimpfer, Assistant County Executive Officer/EDA

FORM APPROVED  
COUNTY COUNSEL

JUN 07 2007  
Michelle Deak  
BY Michelle Deak

|                       |                               |            |                         |           |
|-----------------------|-------------------------------|------------|-------------------------|-----------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 996,423 | In Current Year Budget: | yes       |
|                       | Current F.Y. Net County Cost: | \$ N/A     | Budget Adjustment:      | no        |
|                       | Annual Net County Cost:       | \$ 0       | For Fiscal Year:        | 2006/2007 |

|  |   |
|--|---|
| <b>SOURCE OF FUNDS:</b> U.S. Department of Housing and Urban Development | <b>Positions To Be Deleted Per A-30:</b> <input type="checkbox"/> |
|  | <b>Requires 4/6 Vote:</b> <input type="checkbox"/>                |

**C.E.O. RECOMMENDATION:**

APPROVE,  
*Jennifer Sargent*  
\_\_\_\_\_  
Jennifer Sargent

**County Executive Office Signature**

Dept's Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** All **Agenda Number:** \_\_\_\_\_