

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

232



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
June 11, 2007

**SUBJECT:** Joshua Tree Pharmaceutical Services Lease at 91-275 Avenue 66, Mecca, California

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the Lease between Joshua Tree Pharmaceutical, as Lessee, and the County of Riverside Economic Development Agency, as Lessor;
2. Authorize the Chairman to execute the Lease; and
3. Authorize the Assistant County Executive Officer/EDA or designee to execute any additional documents required by the Lease.

**BACKGROUND:** In 2005, the Riverside County Economic Development Agency (EDA) completed construction of the Mecca Family Care Clinic located at 91-275 Avenue 66. The facility is occupied by the Riverside County Community Health Agency and the Department of Public Social Services. Because of the lack of a pharmacy to serve the community of Mecca, 1,275 square feet of space was set aside in the facility to serve this purpose. EDA conducted a procurement to solicit a competitive proposal for pharmaceutical retail services. A competitive proposal was received from Joshua Tree Pharmaceutical Services to operate a pharmacy at the clinic. Staff recommends approval of the lease so that Joshua Tree Pharmaceutical Services can proceed with their submittal of a Pharmacy Board application to the state to operate the pharmacy.

The department will collect rent, in the amount of \$1,912 per month, from Joshua Tree Pharmaceutical Services.

RZ:DL:TE:GS AW

*Robin Zimpfer*  
Robin Zimpfer  
Assistant County Executive Officer/EDA

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|                       |                               |      |                         |     |
|-----------------------|-------------------------------|------|-------------------------|-----|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 0 | In Current Year Budget: | No  |
|                       | Current F.Y. Net County Cost: | \$ 0 | Budget Adjustment:      | N/A |
|                       | Annual Net County Cost:       | \$ 0 | For Fiscal Year:        | No  |

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

|                             |   |                          |
|-----------------------------|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> N/A | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|                             | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Jennifer L. Sargent*  
County Executive Office Signature Jennifer L. Sargent

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.:  
Per Exec. Ofc.:

**Prev. Agn. Ref.:** **District:** 4th **Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.92  
Form 11 (Rev 06/2003)