

FORM APPROVED COUNTY COUNSEL

Marsha L. Victor
JUN 18 2007

BY *[Signature]*

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE
REDEVELOPMENT AGENCY
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

300



SUBMITTAL DATE:
June 8, 2007

FROM: Redevelopment Agency

SUBJECT: Third Amendment to the Consulting Services Agreement with David Evans and Associates for the Glen Avon Revitalization Project.

RECOMMENDED MOTION: That the Board approve and authorize the Chairman to execute the attached Third Amendment to the Consulting Service Agreement between the Redevelopment Agency for the County of Riverside ("Agency") and David Evans and Associates, Inc. ("Consultant") to provide additional engineering services in the amount of \$54,700 for the Glen Avon Revitalization Project ("Project").

BACKGROUND: On April 2, 2002, the Agency entered into an agreement with David Evans and Associates, Inc. to provide design and engineering services to improve the existing streetscape on Mission Boulevard, between Pedley Road and San Sevaine Way, in the unincorporated community of Glen Avon.

This Third Amendment to the Consulting Services Agreement is required to redesign Avon Street, provide additional drainage studies, and make additional project revisions to meet the Transportation Department's requirements. Agency staff recommends approval of the Third Amendment so that the Agency may proceed with finalizing the improvement plans which will benefit the Project Area by improving pedestrian and vehicular safety and by creating an overall sense of community in Glen Avon.

RZ:DL:TE:PB:bw

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[Signature: Robin Zimpfer]
Robin Zimpfer
Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 54,700	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	06-07

COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA: No

SOURCE OF FUNDS: Jurupa Valley Redevelopment Capital Improvement Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *[Signature: Jennifer L. Sargent]*
Jennifer L. Sargent

County Executive Office Signature

Dept Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 4.1, 4-2-02; 3.24, 4-2-02; 4.4, 7-29-03 District: 2 Agenda Number: