



**SUBMITTAL TO THE BOARD OF DIRECTORS
OF THE RIVERSIDE COUNTY
REGIONAL PARK & OPEN-SPACE DISTRICT**

231



FROM: Riverside County Regional Park & Open-Space District

SUBMITTAL DATE:
6/5/07

SUBJECT: Resolution No. 2007- 6, Authorization to Convey Real Property known as Perret Park from the Riverside County Regional Park & Open-Space District to the Redevelopment Agency for the County of Riverside for Park Rehabilitation Purposes District I

RECOMMENDED MOTION: That the Board:

- 1) Adopt Resolution No. 2007-6 Authorization to Convey Property Interest to Redevelopment Agency for the County of Riverside for park rehabilitation purposes; and
- 2) Authorize the General Manager of the Riverside County Regional Park & Open-Space District to execute any documents to convey title to APNs: 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-053, 381-174-054 and 381-174-055, all of which are located within the unincorporated community of Lakeland Village in the County of Riverside to the Redevelopment Agency for the County of Riverside.

(continued on page 2)

28-Authorization to Convey Perret Park to EDA

Paul Frandsen

Paul Frandsen, General Manager

FINANCIAL DATA n/a	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	NA
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07

SOURCE OF FUNDS: Not applicable	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Alex Gann*
Alex Gann

County Executive Office Signature

JUN 14 2007
 COUNTY COUNSEL
 DEPT RECOMM.: Policy
 PER EXEC. OFC.: Policy

Prev. Agn. Ref.: 5/15/07, 13.1

District: 1

Agenda Number:

13.2

SUBJECT: Resolution No. 2007- 6, Authorization to Convey Real Property known as Perret Park from the Riverside County Regional Park & Open-Space District to the Redevelopment Agency for the County of Riverside for Park Rehabilitation Purposes

BACKGROUND: On March 15, 2005, the Board of Supervisors approved the sale of various parks to the Redevelopment Agency for the County of Riverside ("Agency") so that the Agency could begin rehabilitation on the parks. Upon completion of the rehabilitation, the Agency intends to transfer the parks to the County of Riverside by and through County Service Area 152-A for on-going operation and maintenance. It was determined that Perret Park was not a part of the original transaction; therefore, it is appropriate that Perret Park is transferred now to accommodate the final rehabilitation of the park.

During this process, the Agency will administer and manage the property. Upon completion of the rehabilitation, Perret Park will be turned over to County Service Area 152-A.

The attached Resolution 2007-6 has been reviewed and approved by County Counsel as to form.

2
3 RESOLUTION NO. 2007-6

4 **AUTHORIZATION TO CONVEY REAL PROPERTY KNOWN AS PERRET PARK**
5 **FROM THE RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT**
6 **TO THE REDEVELOPMENT AGENCY FOR THE COUNTY OF RIVERSIDE**
7 **FOR PARK REHABILITATION PURPOSES**

8 BE IT RESOLVED, FOUND DETERMINED, AND ORDERED by four-fifths vote by the
9 Board of Directors of the Riverside County Regional Park and Open-Space District in regular
10 session assembled on June 26, 2007 at 1:30 p.m. in the meeting room of the Board of
11 Directors, located on the 1st floor of the County Administrative Center, 4080 Lemon Street,
12 Riverside California, and pursuant to Section 5540.6 of the Public Resources Code, that the
13 Board hereby authorizes a transaction for the Riverside County Regional Park and Open-Space
14 District to convey to the Redevelopment Agency for the County of Riverside eight (8) parcels of
15 land identified as Perret Park located in the Lakeland Village Area of the County of Riverside,
16 State of California, near Lake Elsinore and further identified as Assessor's Parcel Numbers:
17 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-053, 381-174-
18 054 and 381-174-055, described in Exhibit "A" pages 1 and 2 attached hereto and made a part
19 hereof (the "Park").

20 BE IT FURTHER RESOLVED that the conveyance is contingent upon the
21 Redevelopment Agency's transfer of the Park to County Service Area 152-A following the
22 rehabilitation to be used for park or open-space purposes.

23
24 BE IT FURTHER RESOLVED that the General Manager of the District, or his designee,
25 is authorized to execute the necessary documents to complete the conveyance of the Park to
26 the Redevelopment Agency.

27 FORM APPROVED
28 COUNTY COUNSEL

JUN 14 2007

BY 

Exhibit "A"

Legal Descriptions

PARCEL 1:

ALL THAT PORTION OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1 OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS; SAID CORNER ALSO BEING IN THE SOUTHWESTERLY LINE OF SAID LOT 5;

THENCE SOUTH $53^{\circ} 31'$ EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 14 FEET TO THE MOST WESTERLY CORNER OF PARCEL 2, AS DESCRIBED IN DEED TO MELVILLE L. HALLER AND MARY AGNES HALLER, HUSBAND AND WIFE, RECORDED MARCH 25, 1964 IN BOOK 3647 PAGE 206 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE, 84 FEET TO THE MOST WESTERLY CORNER OF THE NORTHWEST, 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF SAID LOT 5;

THENCE NORTH $36^{\circ} 30'$ EAST, ALONG THE NORTHWESTERLY LINE OF SAID NORTHWEST, 89.5 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 5;

THENCE NORTH $53^{\circ} 30'$ WEST, ALONG SAID NORTHEASTERLY LINE, 84 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH $36^{\circ} 30'$ WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 2, TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

THE NORTHWEST 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

PARCEL 3:

THE SOUTHEAST 83.5 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

381-174-023, 381-174-024, 381-174-025

Parcel 4:

PARCEL 2: THAT PORTION OF LOT 5 IN BLOCK D OF THE RESUBDIVISION OF BLOCK D OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 296 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, LYING NORTHERLY OF THE NORTHERLY LINE OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; EXCEPTING THEREFORE THE NORTHWESTERLY 495 FEET THEREOF.

381-174-026

Parcel 5:

Lot 17 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-027

Parcel 6:

Lot 18 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-053

Parcel 7 & 8

PARCEL 1: LOTS 33 AND 34 OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

381-174-054, 381-174-055

