

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

418



**FROM:** Human Resources

**SUBMITTAL DATE:**  
June 14, 2007

**SUBJECT:** Medical Plan Renewal Contracts with PacifiCare

**RECOMMENDED MOTION:** 1) That the Board approve and ratify the attached renewal contracts effective January 1, 2007 for the medical plans offered to eligible retirees through PacifiCare; 2) authorize the Chairperson to sign four (4) copies of each renewal contract; and 3) retain one (1) copy of the signed renewal contract and return three (3) copies of each renewal contract to Human Resources for distribution.

**BACKGROUND:** The attached renewal contracts are the official documents confirming the rates and benefits approved by the Board of Supervisors on August 29, 2006, agenda item 3.49. Currently, there are approx. 250 retired employees enrolled in the PacifiCare Secure Horizon Plan. PacifiCare was not prepared to submit their contracts to all clients participating in a Medicare plan, including the County of Riverside, until this time. Contract terms have been honored since the effective date of January 1, 2007. There were no changes in benefits for this contract period.

*[Signature]*  
Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

FORM APPROVED  
COUNTY COUNSEL  
JUN 19 2007  
BY *[Signature]*  
Lucy Furuta

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 60,984	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2006-07

<b>SOURCE OF FUNDS:</b> County's Post Retirement Medical Contribution	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
BY: *[Signature]*  
Steve P. Schubert

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent

Dept's Recomm.:  
Per Exec. Ofc.:

Prev. Agn. Ref.: 3.14 April 4, 2006 | District: | Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.18**