

409



**SUBMITTAL TO THE BOARD OF DIRECTORS OF THE REDEVELOPMENT AGENCY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

JUN 18 2007

BY Maisha L. Victor

Departmental Concurrence

**FROM:** Redevelopment Agency

**SUBMITTAL DATE:**  
May 24, 2007

**SUBJECT:** First Amendment to the Engineering Services Agreement between the Redevelopment Agency and Albert A. Webb Associates for the Mesa Verde-Blythe Airport Water System Improvement Project

**RECOMMENDED MOTION:** That the Board of Directors ratify and authorize the Chairman to execute the attached First Amendment to the Engineering Services Agreement between the Redevelopment Agency and Albert A. Webb Associates.

**BACKGROUND:** On September 27, 2005, the Board approved the Engineering Services Agreement between the Agency and Albert A. Webb Associates for the subject project. As the design has progressed, it has become apparent that the scope needs to be expanded to add an additional water line segment, add water treatment to address mandated water quality standards, and better size the water storage reservoir. The proposed amendment will modify the work program, extend the time of performance, and revise the engineering fee schedule. The amendment provides for additional legal descriptions, redesign of storage facilities, design of water treatment facilities, and the addition and deletion of certain pipeline components. The engineer's compensation has been increased by \$64,502, for a contract total of \$942,275. County Counsel has approved the first amendment as to form, and staff is recommending approval.

*Robin Zimpfer*

RZ:DL:SH:JT:jg

Robin Zimpfer  
Executive Director

R:\CSAWCSA 12\WATER SYSTEM IMPROVEMENT PROJECT\IRDA Web\Form 11 Ag and Final May18.doc

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 64,502	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2007/08

**COMPANION ITEM ON BOARD OF SUPERVISORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> Blythe Redevelopment Agency, Project Area No.1 Bond Proceeds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE,  
*Jennifer L. Sargent*  
BY  
Jennifer L. Sargent

County Executive Office Signature

Dept Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 4.3 of 9/27/05; 3.9 of 5/17/05; 3.3 of 4/2/02; 3.5 of 2/26/02    District: 4    Agenda Number:

4.1