

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

500



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
April 18, 2007

**SUBJECT:** Aviation Subleases at French Valley Airport

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Consent to the Subleases between French Valley Jet Center, LLC, as Sublessor, and 1) Providence Fighter Sales, as Sublessee, dated May 27, 2006, and 2) Mark Ritchart, as Sublessee, dated December 1, 2006;
2. Authorize the Chairman to Execute the Consents; and
3. Authorize the Assistant County Executive Officer/EDA or designee to execute any additional documents required by the Subleases.

**BACKGROUND:** The Economic Development Agency has received Subleases between French Valley Jet Center, LLC, as Sublessor, and 1) Providence Fighter Sales, as Sublessee, dated May 27, 2006, for the hangar space designated as Hangar Number 8; and 2) Mark Ritchart, as Sublessee, dated December 1, 2006, for the hangar space designated as Hangar Space Number 1-A. The Subleases are under a 4.65-ground lease between the County of Riverside and Sublessor dated May 18, 2004.

Economic Development Agency staff recommends the Board of Supervisors consent to the Subleases. County Counsel has reviewed the Subleases and approved the Consents as to form.

RZ:DL:CC:DS:HO

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*Robin Zimpfer*  
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Robin Zimpfer  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

**SOURCE OF FUNDS:** N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE  
*Jennifer L. Sargent*  
BY: \_\_\_\_\_  
Jennifer L. Sargent

FORM APPROVED  
COUNTY COUNSEL

County Executive Office Signature

MAY 16 2007

BY: *Gordon V. Woo*  
\_\_\_\_\_  
GORDON V. WOO

Policy  
 Consent  
 Policy  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.: 3.27; 6/2706 3.16; 5/18/04  
3.10

District: 3rd

Agenda Number:

**3.23**  
Form 11 (Rev 06/2003)

