

ROBERT M. PEPPER  
PRINCIPAL DEPUTY  
COUNTY COUNSEL

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

522



FROM: PROBATION DEPARTMENT


SUBMITTAL DATE:  
July 17, 2007

SUBJECT: Approval of Ordinance 403.4 Relating to Juvenile Institutions and Schools.

RECOMMENDED MOTION: Move that the Board introduce and the following week adopt Ordinance 403.4, attached, designating the County's juvenile detention and treatment facilities in accordance with Welfare and Institutions Code Sections 850, 856, 881, and 889.

BACKGROUND: Section 881 of the Welfare and Institutions Code states that counties may, by ordinance, establish juvenile ranches and camps. Such an ordinance is currently in effect but needs to be amended to formally recognize the recently opened Desert and Riverside Youth Academies on the sites of the Indio and Riverside Juvenile Halls. While using the support structure of the respective detention facilities, these programs are operated as separate entities and need to be designated as camps. The California Department of Corrections and Rehabilitation has approved the units consisting of 45 beds in Indio and 20 beds in Riverside as probation camps. Designation by ordinance will complete the formal recognition of these camps. It will also assure continued eligibility for state funding based on number of camp beds filled. The amount of this reimbursement varies, but recently has averaged about \$7,000 per annual bed filled.

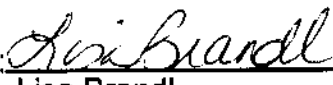
The proposed Ordinance 403.4 also updates information contained in Ordinance 403.3 pertaining to juvenile halls and schools established within the institutions. The proposed ordinance has been reviewed and approved as to form by the Office of the County Counsel.

  
ALAN M. CROGAN, Chief Probation Officer

PBR-001-07/08

FINANCIAL DATA	Current F.Y. Total Cost:	\$ N/A	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ N/A	For Fiscal Year:	FY 07/08

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE  
BY:   
Lisa Brandl

County Executive Office Signature

Dept Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: | District: All | Agenda Number:

3.44



