

**SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE  
HOUSING AUTHORITY  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

509



**FROM:** Housing Authority

**SUBMITTAL DATE:**  
June 8, 2007

**SUBJECT:** Contract between the Riverside County Department of Public Social Services (DPSS) and the Housing Authority for the Shelter Plus Care Program

**RECOMMENDED MOTION:** That the Board of Commissioners:

1. Approve the attached Contract HU 3420-00 between the Department of Public Social Services (DPSS) and the Housing Authority in the amount of \$1,312,080 for the period July 1, 2007 through June 30, 2008, to provide tenant-based rental assistance for homeless, mentally-ill persons; and
2. Authorize the Assistant County Executive Officer/EDA or designee to execute the contract and to take the necessary steps to implement the contract, including execution of necessary and related documents.

**BACKGROUND:** The County has entered into a grant agreement with the U.S. Department of Housing and Urban Development (HUD) to provide housing assistance and supportive services for homeless, mentally-ill persons. The Housing Authority and the Riverside County Department of Mental Health are participants in Riverside County's Continuum of Care and have submitted a grant application for Shelter Plus Care funds through DPSS. The Housing Authority will administer housing assistance, and the Department of Mental Health will provide matching value Supportive Services.

RZ:DL:HM

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Deanna Lorson, Managing Director for Robin Zimpfer,  
Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> U.S. Department of Housing and Urban Development	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/6 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

County Executive Office Signature Jennifer L. Sargent

Dept Recomm.:  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 10.1 10/29/02

District: All

Agenda Number:

ATTACHMENTS FILED

10.1

COUNTY COUNSEL

JUN 2 2007  
Michelle Clark  
BY Michelle Clark

Departmental Concurrence