

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

735



FROM: TLMA - Transportation Department

SUBMITTAL DATE:
July 9, 2007

SUBJECT: Amendment No. 1 to the On-Call Engineering Services Agreement with HDR Engineering Inc.

RECOMMENDED MOTION:

That the Board of Supervisors ratify the attached Amendment No. 1 to the On-call Engineering Services Agreement with HDR Engineering Inc. and the County of Riverside and authorize the Chairman of the Board to execute the same.

BACKGROUND:

The Transportation Department needs engineering support services to deliver all the necessary road improvement projects identified and funded in the Transportation Improvement Program. The Board of Supervisors approved and executed an agreement between the County and HDR Engineering Inc. on May 11, 2004 to provide the Transportation Department with the needed services. This amendment exercises the option in the agreement to extend the term of the contract for the first of the two optional one-year extensions. The Transportation Department needs the continued services of HDR Engineering Inc. All associated contract costs will be funded using project funds. Thus, no net county costs will be incurred as a result of this contract amendment.

Juan C. Perez
Deputy Director of Transportation

George A. Johnson
Transportation Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 500,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	06/07 & 07/08

SOURCE OF FUNDS: Gas Tax, Measure A, TUMF Fees, RBBB Fees, Developer Fees, Permit Fees (the % of each fund source will depend on what future work assignments are authorized by the Transportation Dept.)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:
Tina Grande

County Executive Office Signature

- Dep't Recomm.: Consent Policy
- Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 05/11/04 3.35 | District: All | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.103

JUL 10 2007

BY:
Marsha L. Victor