

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

785A



**FROM:** TLMA-Transportation Department

**SUBMITTAL DATE:**  
June 25, 2007

**SUBJECT:** Amendment No. 2 to the On-call Traffic Engineering Services Agreement with Albert A. Webb Associates.

**RECOMMENDED MOTION:** That the Board of Supervisors approve the attached Amendment No. 2 to the On-Call Traffic Engineering Services Agreement with Albert A. Webb Associates and the County of Riverside and authorize the Chairman of the Board to execute the same.

**BACKGROUND:** The Transportation Department needs engineering support services to deliver all the necessary traffic improvement projects identified and funded in the Transportation Improvement Program. The Board of Supervisors approved and executed an agreement between the County and Albert A. Webb Associates on October 5, 2004 to provide the Transportation Department with the needed services. The contract was for the Fiscal Years of 2004/05 to 2006/07 (July 1, 2004 to June 30, 2007). This amendment exercises the option in the agreement to extend the term of the contract for the first of the two optional one-year extensions. The Transportation Department needs the continued services of Albert A. Webb Associates. All associated contract costs will be funded using project funds. Thus, no Net County costs will be incurred as a result of this contract amendment.

JUN 18 2007  
BY *Marsha L. Victor*  
Marsha L. Victor

*George A. Johnson*  
George A. Johnson  
Director of Transportation

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$500,000	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> Varies by project, will be specified on individual work orders per the T.I.P.; Deposit Based Fees (DBF).	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY *Tina Grande*  
Tina Grande  
**County Executive Office Signature**

Dept't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 1/24/06 3.30 | District: All | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3.105**