

2007-07-131

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

166



FROM: Department of Facilities Management

SUBMITTAL DATE:
July 5, 2007

SUBJECT: Underground Storage Tank System Removal at Riverside County Historic Courthouse and Hall of Justice -- Plans and Specifications

RECOMMENDED MOTION: That the Board of Supervisors approve the plans and specifications for the Riverside County Historic Courthouse and the Hall of Justice Underground Storage Tank System Removal project and authorize the Clerk of the Board to advertise for bids.

BACKGROUND: Facilities Management selected Tait & Associates of Santa Ana, via the Request for Qualifications (RFQ) Process, to develop plans and specifications for the removal of two existing 5,000 gallon underground storage tanks (UST's) at the Historic Courthouse and the Hall of Justice in Riverside. Regulatory requirements make UST's costly and difficult to maintain, and removal of the tanks will provide future cost savings to the County; in addition, installation of a new above ground fuel storage tank to replace the two UST's is complete. Facilities Management requests approval to solicit bids for the project. Facilities Management will return to the Board with a Form 11 for approval of the total project budget and award of the construction contract to the lowest responsive and responsible bidder.

Robert Field, Director
Department of Facilities Management

RF:TW:jle
Project #20031338

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost, 07/08:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: 546220-30100-7200800000 Deferred Maintenance

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY:
Jennifer L. Sargent

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dept't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 2nd

Agenda Number:

3.53

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

FORM APPROVED COUNTY COUNSEL

JUL 18 2007
BY:
Marsha L. Victor