

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

705



ROBERT M. P.  
PRINCIPAL DEPUTY  
COUNTY COUNSEL

**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
July 10, 2007

**SUBJECT:** Approval of the fifth (5<sup>th</sup>) amendment to the agreement between the County of Riverside and the California Emergency Physicians Medical Group (CEP)

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the fifth (5<sup>th</sup>) amendment to the agreement with CEP effective August 1, 2007; and
- 2) Authorize the Chairperson to sign three (3) copies of the amendment; and
- 3) Retain one (1) copy of the CEP amendment and return two (2) copies of the executed amendments to Riverside County Regional Medical Center (RCRMC) Administration for distribution.

**BACKGROUND:** On April 23, 1996, Agenda No. 3.24, the Board of Supervisors approved the agreement with California Emergency Physicians Medical Group for the provision of emergency medical services for the hospital's emergency department. This amendment adds allied health professionals to enhance the emergency and urgent care professional services provided to the Hospital Emergency Department with no increase in cost for the Hospital.

This Amendment was approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*  
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Douglas D. Bagley, Hospital Director

|                       |                               |        |                         |       |
|-----------------------|-------------------------------|--------|-------------------------|-------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$ 0   | In Current Year Budget: | Yes   |
|                       | Current F.Y. Net County Cost: | \$ N/A | Budget Adjustment:      | No    |
|                       | Annual Net County Cost:       | \$ 0   | For Fiscal Year:        | 07/08 |

|  |   |                          |
|--|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> Enterprise Funds | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|  | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:**

APPROVE

BY *Debra Cournoyer*  
Debra Cournoyer

**County Executive Office Signature**

Dep't Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: August 29, 2006 | District: | Agenda Number.

3.65

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.87**

FORM APPROVED  
COUNTY COUNSEL

JUL 10 2007

