

COUNTY COUNSEL

JUL 16 2007

ROBERT M. LITTEK
PRINCIPAL DEPUTY
COUNTY COUNSEL

BY *[Signature]*

Dep't Managerial Con...

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

860



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
July 11, 2007

SUBJECT: Ninth (9th) Amendment to the Professional Medical Services Agreement between the County of Riverside and Riverside Regional Pediatric Medical Group, Inc.

RECOMMENDED MOTION:

- 1) Ratify the Ninth (9th) amendment to the Professional Medical Services Agreement, effective April 1, 2007;
- 2) Authorize the Chairperson to sign three (3) copies of the amendment;
- 3) Retain one (1) copy and return two (2) copies of the executed amendment to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: On August 10, 1999, Agenda Item No. 3.56 the Board of Supervisors approved a contract with Riverside Regional Pediatric Medical Group, effective August 15, 1999, to provide Pediatric Specialty Care Professional services. The eighth (8th) amendment approved on April 10, 2007, Agenda Item No. 3.14 reduced the maximum annual compensation payable for pediatric professional services by forty six thousand (\$46,000) dollars. The new maximum annual compensation was stated incorrectly. This ninth (9th) Amendment correctly states the maximum payment per year for this Agreement.

This Amendment has been approved as to form by County Counsel.

DB:cg

[Signature: Douglas D. Bagley]
Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: Enterprise Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
[Signature: Debra Cournoyer]
BY: Debra Cournoyer
Debra Cournoyer

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dep't Recomm.:
 Per Exec. Ofc.:

Prev. Agn. Ref.: October 24, 2006 | District: | Agenda Number:

Prev. Agn. Ref.: June 17, 2003 | ATTACHMENTS FILED WITH THE CLERK OF THE BOARD
3.22, 3.27

3.95