

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

965



FROM: Community Health Agency/Department of Animal Services

SUBMITTAL DATE:
August 10, 2007

SUBJECT: Approval of the Agreement with the Humane Society of the United States "Humane Youth" and the County of Riverside.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Accept the grant funding from the Humane Society of the United States "Humane Youth" for the Community Outreach and Education Division for the period of July 1, 2007 through June 30, 2008 in the amount of \$1,440; and
- 2) Authorize the Chairperson of the Board to sign two (2) copies of the original Agreement on behalf of the County.

BACKGROUND: In support of the Department of Animal Services overall mission and goals, the Community Outreach and Education Division has launched an outreach program targeting high priority communities in our service areas. Humane education in schools, spreading awareness about the link between human and animal violence, and pet overpopulation are among the focal points of the targeted outreach, along with connecting people in need with our services. Bringing the KIND News newspaper to schools in our target areas will be a part of this larger outreach program. The agreement between HSUS is a matching subscriptions grant for the KIND News newspaper. The adopted classrooms will receive newspapers for each student to read and take home to share with family members, spreading the word about humane issues. For the first year a total of 60 classrooms, two schools, have agreed to participate in the program.

Betsy Webster
Betsy Webster for Robert Miller, Director
Department of Animal Services

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,440	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 720	Budget Adjustment:	No
	Annual Net County Cost:	\$ 720	For Fiscal Year:	07/08

SOURCE OF FUNDS: 50% funded by Humane Society of the United States "Humane Youth" and 50% funded by Department of Animal Services Community Outreach and Education Division	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Tiffany North* 8/15/07
DATE: TIFANYIN. NORTH

Departmental Concurrence

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.: | **District: II** | **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.19