

FORM APPROVED COUNTY COUNSEL
BY: Robert M. Pepper, Jr. 7/25/07 DATE

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

921



FROM: Human Resources Department

SUBMITTAL DATE:
July 25, 2007

SUBJECT: Occupational Health and Wellness-Sixth Amendment to the Agreement with Riverside Cardiology Associates Medical Group

RECOMMENDED MOTION: 1) Ratify and approve the Sixth Amendment to the Agreement with Riverside Cardiology Associates Medical Group/Malcolm S. Pond, M.D., in Riverside, California effective July 1, 2007; 2) amend all references to the period of performance from July 1, 2007 through June 30, 2008; 3) establish a maximum amount of compensation of fifty thousand (\$50,000) dollars including all expenses; and 4) authorize the Chairperson to sign four (4) copies of the attached Agreement, retain one (1) copy and return ~~three~~ (3) copies of the executed Agreement to Human Resources for distribution.

BACKGROUND: Riverside Cardiology Associates Medical Group has provided the County of Riverside with cardiology services for pre-employment physicals and exercise treadmill tests to prospective County employees since 1998. All exercise tests are supervised and interpreted by a Board Certified Cardiologist. Furthermore, a Board Certified Cardiologist provides the County of Riverside interpretations of EKG strips obtained by Riverside County Occupational Health and Wellness unit of Human Resources. Ratification of this amendment will continue that relationship through June 30, 2008.

Ronald W. Komers
Asst. County Executive Officer/Human Resources Dir.

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 50,000	In Current Year Budget:	Yes
Current F.Y. Net County Cost:	N/A	Budget Adjustment:	No
Annual Net County Cost:	N/A	For Fiscal Year:	2007/08

SOURCE OF FUNDS: Departmental Budgets

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY:

County Executive Office Signature

Steve P. Schubert

<input checked="" type="checkbox"/>	Policy
<input checked="" type="checkbox"/>	Policy
<input type="checkbox"/>	Consent
<input type="checkbox"/>	Consent

5003 V06 12 6WIS:01

Prev. Agn. Ref.: Agenda 3.25 5/23/06 | **District:** | **Agenda Number:**

ATTACHMENTS FILED

3.30