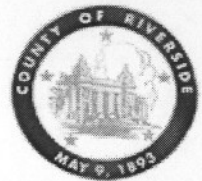


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

111



**FROM:** Human Resources Department

**SUBMITTAL DATE:**  
August 8, 2007

**SUBJECT:** Exclusive Care - EPO Medical Contractor Agreement with Gary Feinberg, M.D., F.A.C.S., Inc.

**RECOMMENDED MOTION:** 1) Ratify and approve the attached Medical Contractor Agreement from September 1, 2007 until August 31, 2012 with Gary Feinberg, M.D., an Otolaryngologist (ear, nose and throat) located in Riverside; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) signed copies to Human Resources for distribution.

**BACKGROUND:** In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This agreement adds this provider's participation in the Exclusive Care Provider Network under terms similar to other comparable providers under contract.

Ronald W. Komers  
Asst. County Executive Officer/Human Resources Dir.

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ to be determined by claims	For Fiscal Year:	2007/08

<b>SOURCE OF FUNDS:</b> Medical Premiums	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

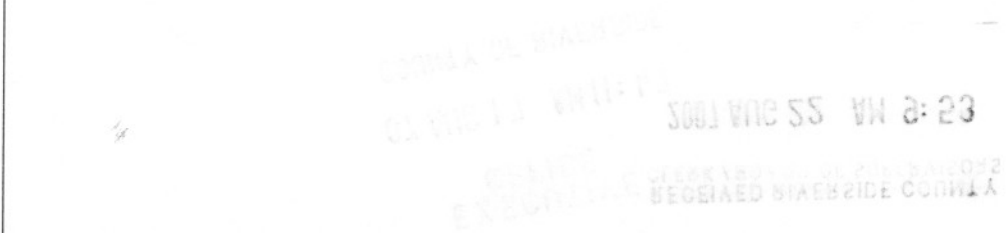
**C.E.O. RECOMMENDATION:** APPROVE

**County Executive Office Signature** BY: Elizabeth J. Olson

FORM APPROVED COUNTY COUNSEL  
BY: Lucy Furuta  
DATE: 8/15/07  
Departmental Concurrence

- Policy
- Consent
- Policy
- Consent

Dept't Recomm.:  
Per Exec. Ofc.:



Prev. Agn. Ref.: | District: | Agenda Number:

**ATTACHMENTS FILED WITH THE CLERK OF THE BOARD**

**3.36**