

115



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:

August 14, 2007

SUBJECT: Ratify the Agreement #06-55107 between the State of California Department of Health Services and the Riverside County Community Health Agency, Department of Public Health, for Nutrition Network Incentive Awards Program.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Agreement #06-55107 between the State of California Department of Health Services and the Riverside County Community Health Agency, Department of Public Health in the amount of \$ 3,351,596 for the period of October 1, 2006 through September 30, 2009.

Motions continued on page 2...

GH:be

Susan Harrington for GH
Susan Harrington, Director of Public Health.

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 1,081,648	In Current Year Budget:	YES
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: 100% Federal/State CNN Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

Policy
 Policy
 Consent
 Consent
 Dept's Recomm.:
 Per Exec. Ofc.:

RECEIVED BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE
 30:11MA 02:00 1008
 08/14/07

Prev. Agn. Ref.: 3.5, June 15,2004 | **District:** All | **Agenda Number:**

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

3.9

FORM APPROVED COUNTY COUNSEL
 BY: *M. S. Victor*
 MARSHAL L. VICTOR
 DATE: 08/16/07
 Departmental Concurrence

SUBJECT: Ratify the Agreement #06-55107 between the State of California Department of Health Services and the Riverside County Community Health Agency, Department of Public Health, for Nutrition Network Incentive Awards Program.

RECOMMENDED MOTION: (continued)

- 2) Authorize the Chairman of the Board to sign seven (7) originals of the contract face sheet;
- 3) Authorize the Chairman of the Board to sign one (1) original CCC-1005 Certification and
- 4) Authorize the Chairman of the Board to sign one (1) original of the Final State Share Budget for Budget Year 1, Budget Year 2 and Budget Year 3.

BACKGROUND:

Riverside County Community Health Agency, Department of Public Health, Nutrition Services Branch is a continuing contractor participating in a multi-year contract with the California Nutrition Network Incentive Awards Program (Agreement #06-55107).

The California Department of Health Services, Cancer Prevention and Nutrition Section will match qualifying activities from this funding at 50 cents in Federal matching funds for every dollar of approved State share activity. The State matching dollars also must be spent on "qualifying nutrition and physical activity interventions" in addition to the pledged State share. This funding will be used to collaborate with other programs in Riverside County through partnerships and coalitions to promote nutrition and physical activity. The target population for this program is eligible for participation in the Food Stamp Program.

On July 13, 2007, this Agreement was received from the State of California Department of Health Services and preparation of this Form 11 began.

SUBJECT: Ratify the Agreement #06-55107 between the State of California Department of Health Services and the Riverside County Community Health Agency, Department of Public Health, for Nutrition Network Incentive Awards Program.

FINANCIAL INFORMATION: Riverside County Community Health Agency, Department of Public Health, Nutrition Services Branch, CNN program receives 100% of its funding from the State as a pass through from the Federal government. The CNN program year is based on the FFY, October 1 – September 30.

The multi-year contract agreement amounts are \$ 1,126,356 for FFY 07/08 and \$ 1,126,356 for FFY 08/09. (see below table)

Multi-year contract:				
Federal Fiscal Year (FFY)	10/01/06 -09/30/07	10/01/07-09/30/08	10/01/08-09/30/09	
Contract Total	\$ 1,098,884	\$ 1,126,356	\$ 1,126,356	\$ 3,351,596
County Fiscal Year (FY)	10/01/06 -06/30/07	07/01/07-06/30/08	07/01/08-06/30/09	07/01/09-09/30/09
Contract Total	\$ 862,003	\$ 1,081,648	\$ 1,126,356	\$ 281,589
				\$ 3,351,596

This agreement has been approved as to form by County Counsel.