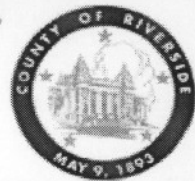


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

176 A



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
August 23, 2007

**SUBJECT:** Public Hearing on the 2006-2007 Consolidated Annual Performance Evaluation Report (CAPER) for the U.S. Department of Housing and Urban Development CPD Funded Programs

**RECOMMENDED MOTION:** That the Board of Supervisors conduct a public hearing to obtain views and comments of citizens on the annual submission of the 2006-2007 CAPER.

**BACKGROUND:** On May 9, 2006, the Board adopted the 2006-2007 One Year Action Plan of the 2004-2009 Consolidated Plan for the County's HUD-funded CPD programs. Pursuant to 24 CFR Part 91.520, the County must prepare and submit to HUD an annual report of the progress that has been made toward accomplishing the goals set forth in the Five-Year Consolidated Plan. The programs covered under the CAPER are the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), and the Emergency Shelter Grant (ESG). The CAPER is required to be submitted to HUD within ninety (90) days of completion of the program year. Further, 24 CFR 91.105 requires the County to conduct a minimum of two public hearings at separate stages of the program year. The County has elected to hold one of these public hearings during the preparation of the CAPER.

Departmental Concurrence

*Deanna Lorson*

Deanna Lorson, Managing Director, for Robin Zimpfer  
Assistant County Executive Officer/EDA

RZ:DL:SH:JT  
S:\CDBG\CAPER2007\EDA-CAPER-F11.doc

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
	Annual Net County Cost:	\$ 0	For Fiscal Year:	

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** N/A

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Jennifer Sargent*  
Jennifer L. Sargent

**County Executive Office Signature**

- Policy
- Consent
- Per Exec. Ofc.:
- Consent
- Dep't Recomm.:

**Prev. Agn. Ref.:** 3.8 of 5/9/06; 16.2 of 3/21/06      **District:** All      **Agenda Number:**