

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

224



FROM: County Library

SUBMITTAL DATE:
September 18, 2007

SUBJECT: Agreement with the City of Palm Desert for Additional Library Services

RECOMMENDED MOTION: That the Board of Supervisors approve, and authorize the chairman to sign the following:

- 1) Eighth Amendment to Agreement to Provide Library Services (Additional Staff) with the City of Palm Desert, for Fiscal Year 2007-2008 and 2008-2009.
- 2) Fifth Amendment to Agreement to provide Library Services (Additional Hours) with the City of Palm Desert, for the Fiscal Years 2007-2008 and 2008-2009.

BACKGROUND: The City of Palm Desert has elected to fund additional library services. These two agreements provide for an Events/Volunteer Coordinator; a part time Computer Instructor/Lab Technician; a Young Adult Librarian; a Receptionist/Library Assistant; and additional hours of operation. Employees funded through these amendments are employed and supervised by LSSI, pursuant to LSSI's contract with the County to operate the County Library system. LSSI will invoice the City of Palm Desert directly for the cost of these additional services. The County Librarian will oversee these agreements. These agreements have been reviewed by County Counsel.

(Attachments)

Nancy Johnson

Nancy Johnson, County Librarian

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2007-08;2008-09

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Gary M. Christmas*

Gary M. Christmas

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Lucy Furuta*
LUCY FURUTA
DATE: 9/15/07
Departmental Concurrence

Dep't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

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RECEIVED
COUNTY OF RIVERSIDE

Prev. Agn. Ref.: 7/16/05 Item 3.16 | **District:** 4th | **Agenda Number:**

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.25