

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

231B



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
September 18, 2007

SUBJECT: Flood Control District Headquarters, APN 207-009-002
Authorization to Convey an Easement in District Owned Real Property

RECOMMENDED MOTION:

1. Approve Resolution No. F2007-24, Authorization to Convey an Easement in Real Property – Flood Control District Headquarters, property consisting of a portion of Assessor's Parcel No. 207-009-002, by Easement Deed to the City of Riverside.
2. Authorize the Chairman of the Board of Supervisors to execute the necessary documents to complete the sale.
3. Authorize the General Manager-Chief Engineer or his designee to execute any other documents and administer all actions necessary to complete the transaction.

BACKGROUND:

See Page 2

GSW:rlp

WARREN D. WILLIAMS
General Manager-Chief Engineer

FINANCIAL DATA	Current F.Y. District Cost:	N/A	In Current Year Budget:	N/A
	Current F.Y. County Cost:	N/A	Budget Adjustment:	N/A
	Annual Net District Cost:	N/A	For Fiscal Year:	N/A

SOURCE OF FUNDS: N/A	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input checked="" type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: Alex Gann
Alex Gann

County Executive Office Signature

Policy Policy

Consent Consent

Dept's Recomm.:
Per Exec. Ofc.:

FORM APPROVED COUNTY COUNSEL
BY: Pamela J. Walls 8/22/07
DATE
Departmental Concurrence

2007 09 18 09:15:21

**FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD SUBMITTAL
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

SUBJECT: Flood Control District Headquarters, APN 207-090-002
Authorization to Convey an Easement in District Owned Real Property

SUBMITTAL DATE: September 18, 2007

Page 2

BACKGROUND:

The City of Riverside is making improvements along Market Street in front of the District's Headquarters. The improvements consist of a widened street section, a bus turnout and a shelter, and drainage improvements. The City of Riverside has requested that an easement be conveyed to accommodate these improvements. The easement consists of approximately 2,362 square feet of land and is irregular in shape. There are no costs to the District associated with this conveyance.

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2007-24

AUTHORIZATION TO CONVEY AN EASEMENT IN
REAL PROPERTY DISTRICT HEADQUARTERS

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT in regular session assembled on September 18, 2007, at least four-fifths of all members concurring, that the grant of easement by the District to the City of Riverside, in the real property known as Assessor's Parcel No. 270-009-002, as described in Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof, is hereby approved.

BE IT FURTHER RESOLVED AND DETERMINED that the interest to be granted is not required for the District's use and is required for use by the City of Riverside.

BE IT FURTHER RESOLVED that the Chairman of the Board of Supervisors is authorized to execute the necessary documents to complete the sale.

BE IT FURTHER RESOLVED that the General Manager-Chief Engineer or his designee is authorized to execute any other documents and administer all actions necessary to complete the transaction.

GSW:rlp

FORM APPROVED COUNTY COUNSEL
BY: Pamela J. Walls 8/22/07
PAMELA J. WALLS DATE

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot No. 38 of Plat of the Rancho Jurupa, as shown by map on file in Book 1, Page 25 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of Segment "B" of Map of Relinquishment, filed in Book 3, Page 29 of State Highway Maps, records of Riverside County, California;

THENCE along the northwesterly line of said Segment "B", South $56^{\circ}14'50''$ West, 26.99 feet to a point in said northwesterly line distant 23.01 feet from the most westerly corner of said Segment "B";

THENCE North $09^{\circ}49'24''$ West, a distance of 19.69 feet to a line that is parallel with and distant 44.00 feet southwesterly, as measured at right angles, from the centerline of Market Street as shown by map of Tract No. 30922, on file in Map Book 392, Pages 85 through 93, records of Riverside County, California;

THENCE along said parallel line, North $33^{\circ}45'10''$ West, a distance of 25.63 feet;



THENCE North $28^{\circ}28'41''$ West, a distance of 129.42 feet to a point in the southwesterly line of that certain parcel of land described in Quitclaim Deed to the City of Riverside by document recorded June 6, 1956, in Book 1922, Page 280, et seq., of Official Records of Riverside County, California, distant 68.05 feet northwesterly from the most southerly corner of said parcel of land;

THENCE along said southwesterly line, South $39^{\circ}44'36''$ East, a distance of 68.05 feet to a line that is parallel with and distant 25.00 feet southwesterly, as measured at right angles, from the centerline of Market Street as shown by said map of Tract No. 30922;

THENCE along said last mentioned parallel line, South $33^{\circ}45'10''$ East, a distance of 104.83 feet to the POINT OF BEGINNING.

Area - 2342 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/16/07 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/07



SEE PAGE 2 FOR DETAIL

REC. JUNE 6, 1956
BOOK 1922, PAGE 280
ET SEQ., O.R. RV. CO.
PLAT OF
LOT No. 38
THE JURUPA RANCHO
M.B. 17/25 S.B. Co.



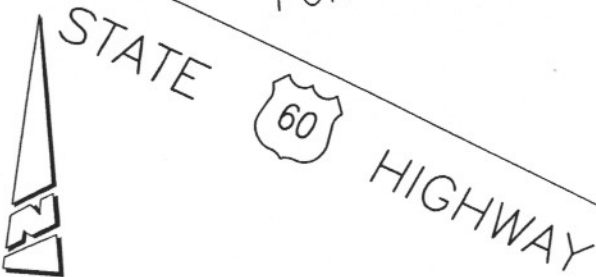
TRACT 3998
M.B. 65/13-14

ALLSTATE DRIVE



[Signature]
MARK S. BROWN, L.S. 5655
LICENSE EXPIRES 9/30/2007

AMENDED MAP OF
INDIAN HILL TRACT
M.B. 10/3
POR. LOT "O"



MAP OF RELINQUISHMENT - STATE HIGHWAY MAP BOOK 3, PAGE 29
SEGMENT "B"

RIVERA STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

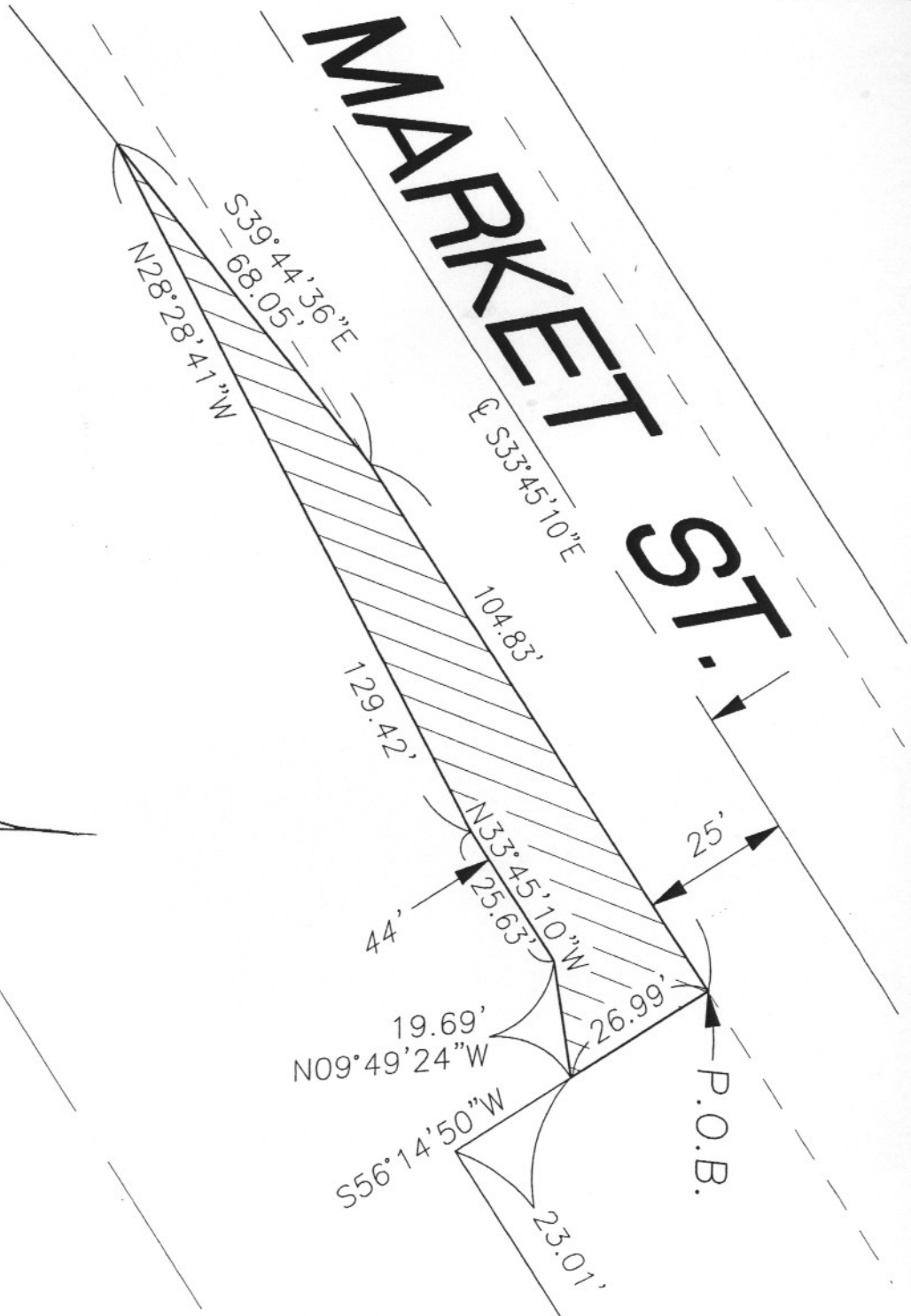
SHEET 1 OF 2 SHEETS

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 12/27/06

SUBJECT: MARKET STREET IMPROVEMENTS

MARKET ST.



[Signature]
 MARK S. BROWN, L.S. 5655
 LICENSE EXPIRES 9/30/2007



DETAIL SHEET

• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 2 OF 2 SHEETS

SCALE: N.T.S.

DRAWN BY: *Kgs* DATE: 12/27/06

SUBJECT: MARKET STREET IMPROVEMENTS