

**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

425



**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
9/7/06

**SUBJECT:** Lake Cahuilla Recreation Area – Roadway Improvements Project – District IV

**RECOMMENDED MOTION:** That the Board:

- 1) Accept and approve the Contract Documents for the road paving improvements at Lake Cahuilla Recreation Area, La Quinta, California; and
- 2) Authorize the Clerk of the Board to advertise for bids and schedule a bid opening date of November 15, 2007 @ 1:30 p.m.

**BACKGROUND:** The Regional Park and Open-Space District (Park District) has completed the Contract Documents (drawings and specifications) for the road paving improvements at Lake Cahuilla Recreational Area in La Quinta, California. The project shall include: pavement grinding of existing road areas, asphalt sealing and curbing, paving and repaving of existing roads and parking lots. Additionally, all markings and striping shall be installed to meet ADA requirements. The estimated engineer's cost for the project improvements is \$330,000.00. Following the bidding process, the Park District will present the final financial data and contract to your Board for approval.

The office of County Counsel has approved the agreement as to legal form.

600-CAH Roadway Improvement Project Bid Advertisement  
KS/mg

*Paul Frandsen*  
\_\_\_\_\_  
Paul Frandsen, General Manager

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$330,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$-0-	Budget Adjustment:	No
	Annual Net County Cost:	\$-0-	For Fiscal Year:	07-08

<b>SOURCE OF FUNDS:</b> State Funds 100% (Proposition 12)	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE

BY: *Michael R. Shetler*  
Michael R. Shetler

**County Executive Office Signature**

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** IV **Agenda Number:** \_\_\_\_\_

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**13.1**

FORM APPROVED COUNTY COUNSEL  
 BY: *Larisa R-Mckenna* 10/2/07  
 DATE  
 Departmental Concurrence  
 Dept's Recomm.:  Consent  Policy  
 Per Exec. Ofc.:  Consent  Policy