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SUBMITTAL TO THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FROM: Housing Authority of the County of Riverside

SUBMITTAL DATE:
18 September 2007

SUBJECT: First Amendment to Consulting Service Agreement for Ripley Farm Worker Housing Complex

RECOMMENDED MOTION: That the Board of Commissioners:

1. Approve the attached First Amendment to a Consulting Services Agreement for Architectural and Engineering Services in the amount of \$51,000.
2. Authorize the Assistant County Executive Officer/EDA to sign the Amendment; and
3. Authorize the Assistant County Executive Officer/EDA, or designee, to take necessary steps to implement the agreement, including but not limited to the execution of necessary and related documents.

BACKGROUND: On November 1, 2005, the Board of Commissioners approved an agreement between the Housing Authority and Interactive Design Corporation for Architectural and Engineering Services in the design of Ripley Farm Worker Housing Complex rehabilitation. This scope of work was successfully completed by Interactive Design Corporation resulting in a full bid process for construction. Construction bids were too high and required building and site plan amendments to reduce cost. The attached first amendment to the Architectural and Engineering agreement accomplishes the plan revisions and construction cost savings.

RZ:DL:HM:ER:JC

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Robin Zimpfer
Robin Zimpfer, Executive Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 251,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: Farm Worker Housing Grant Economic Redevelopment Grant	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/6 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

Policy
 Policy

Consent
 Consent

Dept Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: 11/01/05-Item 10.2 | District: 4 | Agenda Number:

10.1

FORM APPROVED COUNTY COUNSEL

BY: *Marshall Victor*

DATE

MARSHAL VICTOR

Departmental Concurrence