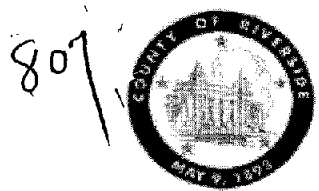


FORM APPROVED COUNTY COUNSEL
 BY: *Larisa R-Mckenna*
 DATE: 1st 26 07

Departmental Concurrence

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM: Office on Aging

SUBMITTAL DATE:
 September 4, 2007

SUBJECT: Renewal of Contractual Agreement with the Partnership to Preserve Independent Living for Seniors and Persons with Disabilities (Partnership).

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the attached annual agreement with Partnership to Preserve Independent Living and the Office on Aging (7/01/2007 -6/30/2008);
- 2) Authorize the Chairman of the Board to sign the agreement;
- 3) Direct the Clerk of the Board to retain one original copy and return the two (2) original copies of the contract to the Office on Aging for further processing.

BACKGROUND: Approval of the annual agreement with Partnership will allow funds of \$41,536 to be dispersed to the Office on Aging to provide administrative services for Partnership to include: completing intakes, providing initial eligibility screening for the TRIP program, making TRIP referrals, screening clients for additional services and providing outreach and education about the TRIP program and other transportation services. Exhibit A of the attached agreement provides details regarding the services provided.

There are no financial requirements for this agreement.

Lu Verne Molberg
 Lu Verne Molberg, Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 41,536.00	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: Local – Partnership to Preserve Independent	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
 BY: *Lani Sioson*
 Lani Sioson

County Executive Office Signature

Dep't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: **District:** All **Agenda Number:**

ATTACHMENTS FILED
 WITH THE CLERK OF THE BOARD

3.34