

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

827



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
November 6, 2007

**SUBJECT:** Approval of the Agreement between the County of Riverside and Temecula Valley Unified School District

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Approve the Agreement with Temecula Valley Unified School District; and
- 2) Authorize the Chairperson to sign three copies of the agreement; and
- 3) Retain one (1) copy and return two (2) copies of the executed agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** Riverside County Regional Medical Center was awarded a grant from the Asthma and Allergy Foundation of America to provide an asthma treatment and education program at school sites in a Mobile Clinic setting. The Temecula Valley Unified School District has requested the Mobile Clinic provide asthma treatment and education services at specific school sites. This agreement outlines the description of services that will be provided at school sites along with the duties and obligation of both parties.

This Agreement has been approved as to form by County Counsel.

DB:cg

*Douglas D. Bagley*  
\_\_\_\_\_  
Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> Revenue from Inland Empire Health Plan HMO for Members referred for hospital services	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

*Debra Cournoyer*  
BY: \_\_\_\_\_  
Debra Cournoyer

**County Executive Office Signature**

Dep't Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:**

**District:**

**Agenda Number:**

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3 . 38**

FORM APPROVED COUNTY COUNSEL  
BY: *Robert M. Pepper, Jr.*  
DATE: 11/30/07

Departmental Concurrence