

**SUBMITTAL TO THE BOARD OF DIRECTORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



839

FORM APPROVED COUNTY COUNSEL  
BY: LARISA R-MCKENNA DATE: 11/8/07

**FROM:** Regional Park & Open-Space District

**SUBMITTAL DATE:**  
November 9, 2007

**SUBJECT:** Amend the Roadwork & Civil Engineering Services Agreement with WEC Corporation

**RECOMMENDED MOTION:** that the Board amend June 19, 2007 Board Item 13.2 to include On-Call Services totaling \$100,000 annually, not to exceed \$200,000 over a two year period.

**BACKGROUND:** On April 27, 2007, the Riverside County Regional Park & Open-Space District (Park District) released a Request for Qualifications for On-Call Civil Engineering Services PKARC 028 for civil and public works assistance due to unprecedented construction activity within the Park District. The Board approved an agreement with WEC Corporation on June 19, 2007 (agenda item 13.2) for \$145,132 for specific projects and an additional multi-year civil engineering services agreement.

While the previously stated Form11 approved the agreement, an omission occurred on the declared financial information. The financial data failed to include the cost of the on-call services of an annual amount of \$100,000 not to exceed \$200,000 over a two-year period.

This Form 11 is to clarify the omission on the June 19, 2007 Board Item.

616 Roadwork & Civil Engineering Services Agreement WEC Corp  
JT/mg

*Paul Frandsen*

Paul Frandsen, General Manager

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost: NTE	\$ 100,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> 2000 Resources Bond Act, Developer Mitigation Fees, Developer Impact Fees, 2002 Resources Bond Act	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Alex Gann*  
Alex Gann

County Executive Office Signature

Dept's Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 6/19/07, 13.2 | District: All | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

13.1