

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

911A



FROM: Community Health Agency/Department of Public Health

SUBMITTAL DATE:
November 14, 2007

SUBJECT: Committees, Commissions and Boards Action

RECOMMENDED MOTION: That the Board of Supervisors:

1) Appoint Dan Martinez to the Emergency Medical Care Committee (EMCC) for the term of July 1, 2007 until June 30, 2010.

BACKGROUND/APPOINTEE INFORMATION:

Name: **Dan Martinez**
Address: **73-710 Fred Warning Drive, Suite 219
Palm Desert, CA 92260**
Telephone: **(760) 863-8340**

Mr. Martinez has been recommended by the Coachella Valley Association of Governments (CVAG) to be appointed as their representative on the Emergency Medical Care Committee.

BM/pb

Susan D. Harrington

Susan Harrington, Director
Department of Public Health

**FINANCIAL
DATA**

Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	N/A
Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: N/A

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District: ALL

Agenda Number:

2.2