

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

914



FROM: Economic Development Agency

SUBMITTAL DATE:
November 7, 2007

SUBJECT: Eighth-Year Modification to the Five-Year Plan for Title I of the Workforce Investment Act

RECOMMENDED MOTION: That the Riverside County Board of Supervisors approve and authorize the Chairman to execute the 2007/2008 modification to Riverside County's Workforce Investment Act (WIA) Five-Year Plan.

BACKGROUND: Annually, Local Workforce Investment Areas (LWIAs) must submit modifications to the WIA Five-Year Plan and provide a 30-day public comment period. This year, Plan modifications include necessary adjustments to revenue allocations, planned expenditures and the number of projected participants that will be served. Public notice was placed in the Press Enterprise newspaper on September 19, 2007, announcing the availability of the Five-Year Plan for a 30-day review and comment period. On October 15, 2007, the Workforce Development Board Executive Committee approved the 2007-2008 modification. The public comment period ended October 19, 2007, and no comments were received. The 2007/2008 Plan is attached for review and execution.

FORM APPROVED COUNTY COUNSEL
BY: Synthia M. Gunzel 11-14-07
DATE: 11-14-07
Departmental Concurrence
SYNTHIA M. GUNZEL

Robin Zimpfer

Robin Zimpfer
Assistant County Executive Officer/EDA

RZ:DL:KF:FF:LS:MR
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FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	No
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	No

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS: Federal Workforce Investment Act Title I	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *Jennifer L. Sargent*

Jennifer L. Sargent
County Executive Office Signature

Dep't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.20 (September 12, 2006) 3.25 (July 12, 2005), 3.35 (August 10, 2004), 3.13 (June 24, 2003), 3.17 (July 9, 2002), 3.11 (August 7, 2001), 3.16 (March 28, 2000) **District:** **Agenda Number:**

3.8