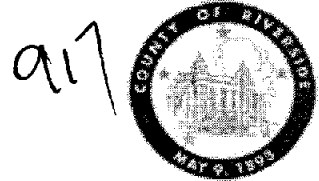


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



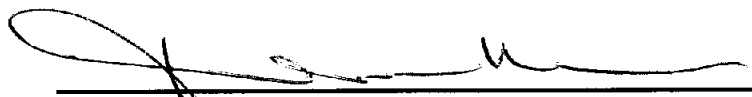
FROM: Human Resources Dept.

SUBMITTAL DATE:
October 31, 2007

SUBJECT: Exclusive Care - EPO First Amendment to Medical Contractor Agreement Inland Psychiatric Medical Group, Inc.

RECOMMENDED MOTION: 1) Ratify and approve the attached First Amendment to the Agreement with Inland Psychiatric Medical Group, Inc., a multi-disciplinary psychiatric medical group located throughout Southern California, effective April 1, 2007; 2) authorize the Chairperson to sign four (4) copies of the attached Agreement and; 3) retain one (1) copy of the signed Agreement and return three (3) copies to Human Resources for distribution.

BACKGROUND: In 1999, the Board of Supervisors established the County's self-funded Exclusive Provider Option (EPO) health plan, Exclusive Care, to provide a value health plan option to the employees of Riverside County and their families. To provide services to its enrolled members, Exclusive Care has contracted with a variety of healthcare providers. This Amendment allows Inland Psychiatric Medical Group, Inc., to continue their participation in the Exclusive Care Provider Network with an amended fee schedule similar to other comparable providers under contract.




Ronald W. Komers
Asst. County Executive Officer/Human Resources Dir.

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	None
	Annual Net County Cost:	\$ 0	For Fiscal Year:	2007/08

SOURCE OF FUNDS: Premiums paid by members	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: **APPROVE**

BY: 
Robert Tremaine

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: LUCY HAMAHA 11/5/07
LUCY FURUTA DATE
Departmental Concurrence

- Policy
- Consent
- Policy
- Consent

Dept's Recomm.:
Per Exec. Ofc.:

Prev. Agn. Ref.: ATTACHMENTS FILED **District:** **Agenda Number:**

WITH THE CLERK OF THE BOARD

3.14