

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

204



**FROM:** Economic Development Agency (EDA)

**SUBMITTAL DATE:**  
December 4, 2007

**SUBJECT:** Riverside Community College District (RCCD) Desert Tech Prep Collaborative Grant Funds

**RECOMMENDED MOTION:** That the Board of Supervisors approve and accept \$12,500 for Program Year 2007/2008 from the California Department of Education to provide contracted services to RCCD and authorize the Assistant Director/Workforce Development Administrator or designee to negotiate and execute this contract.

**BACKGROUND:** The RCCD received grant funding from the California Department of Education to implement the Desert Tech Prep Collaborative to develop a seamless educational delivery system that will meet the growing demand for skilled healthcare professionals in the desert region.

RCCD will contract for services with EDA to compile an executive summary of the labor market data pertaining to allied health occupations, and conduct an employer follow-up survey to validate the data and identify clinical/training placement opportunities. EDA's Workforce Development Board Executive Committee reviewed and approved acceptance of these funds on October 17, 2007.

FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 11-26-07  
DATE: 11-26-07  
Departmental Concurrence

RZ:DL:KF:FF:LS:MR:HR  
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*Robin Zimpfer*  
\_\_\_\_\_  
Robin Zimpfer  
Assistant County Executive Officer/EDA

|                       |                               |          |                         |
|-----------------------|-------------------------------|----------|-------------------------|
| <b>FINANCIAL DATA</b> | Current F.Y. Total Cost:      | \$12,500 | In Current Year Budget: |
|                       | Current F.Y. Net County Cost: | \$ 0     | Budget Adjustment:      |
|                       | Annual Net County Cost:       | \$ 0     | For Fiscal Year:        |

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:**

|  |   |                          |
|--|---|--------------------------|
| <b>SOURCE OF FUNDS:</b> California Department of Education | <b>Positions To Be Deleted Per A-30</b> | <input type="checkbox"/> |
|  | <b>Requires 4/5 Vote</b>                | <input type="checkbox"/> |

**C.E.O. RECOMMENDATION:** APPROVE

*Jennifer L. Sargent*  
BY: \_\_\_\_\_  
Jennifer L. Sargent

**County Executive Office Signature**

Policy  Policy

Consent  Consent

Dept's Recomm.:  
Per Exec. Ofc.:

|                         |                      |                       |
|-------------------------|----------------------|-----------------------|
| <b>Prev. Agn. Ref.:</b> | <b>District:</b> 4,5 | <b>Agenda Number:</b> |
|-------------------------|----------------------|-----------------------|