



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



333
A

FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
11/29/07

SUBJECT: Rancho Jurupa Park Expansion – Phase 1 - Notice Of Completion – DISTRICT II

RECOMMENDED MOTION: That the Board of Directors files the *Notice of Completion* for the Rancho Jurupa Park Expansion Phase I Project.

BACKGROUND: On January 8, 2006 by Minute Order 13.1 your Honorable Board approved a contract between the District and ASR Constructors, Inc., Riverside, California for Phase I of the Rancho Jurupa Park Expansion.

The original contract price was \$533,000. A total of two change orders were required, all of which totaled \$36,750.98; therefore, the entire contract price totaled \$569,750.98. These change orders were due to changes requested by the District regarding the type and amount of plant material used, the addition of sound system conduit, additional lighting and brick pavers.

The work has been satisfactorily completed and is in compliance with the contract documents.

619-Rancho Jurupa NOC
CK/mg

Paul Frandsen
Paul Frandsen, General Manager

FINANCIAL DATA n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS:	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: Alex Gann
Alex Gann

County Executive Office Signature

Dept't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: _____ District: II Agenda Number:

13.1

FORM APPROVED COUNTY COUNSEL
 BY: ARISA R. MCKENNA
 DATE: 11/29/07

To be recorded with County Recorder within 10 days after completion. No recording fee.

When recorded, return to:
Riverside County Regional Park and Open-Space District
4600 Crestmore Road
Riverside, CA 92509

Notice of Completion
Civil Code 3093 - Public Works

(For Recorder's use)

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Rancho Jurupa Park Expansion - Phase 1

Date of completion: 5-Dec-07

Nature of owner: Public Entity - County of Riverside

Interest or estate of owner: Fee

Address of owner: 4600 Crestmore Road, Riverside, CA 92509

Name of contractor: ASR Constructors, Inc.

Street address or legal description of site: 4600 Crestmore Road, Riverside CA 92509

Dated: _____ Owner: _____
(name of public entity)

By: _____

Title: _____

STATE OF CALIFORNIA }
as
COUNTY OF RIVERSIDE }

I am the _____ or the governing board of the _____ the public entity which executed the foregoing notice and on whose behalf I make this verification, I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at _____, California on _____ (Date)

FORM APPROVED COUNTY COUNSEL
BY: *Larisa R-Mckenna* 12/5/07
LARISSA R-MCKENNA DATE