

FORM APPROVED COUNTY COUNSEL  
 BY: *Robert M. Pepper, Jr.*  
 ROBERT M. PEPPER, JR. DATE 1/21/08

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

806



**FROM:** District Attorney

**SUBMITTAL DATE:**  
 December 19, 2007

**SUBJECT:** Addendum to Gang Task Force Program Memorandums of Understanding (MOU) Between Riverside County and Riverside County Cities

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Authorize the District Attorney to execute the attached addendums to the Gang Task Force Program/Project Safe Neighborhood MOUs between Riverside County and Riverside County cities for the period October 1, 2007 through September 30, 2008. If funding of this program significantly changes, is altered or discontinued, the department will return to the Board.

**BACKGROUND:**

In FY2005-2006 Riverside County entered into MOUs with Riverside County cities to combat the impact of gangs in our county (#3.9, January 10, 2006, #3.11, September 13, 2005). The gang task force coordinator position created within the District Attorney's Office collaborates with law enforcement agencies to identify gangs and their activities in the participating cities, disseminate information to all parties and coordinate the prevention, intervention and suppression efforts in order to reduce the number, and the seriousness, of gang crimes. Participating cities will provide matching funds for one half the cost of this position.

This program is included in the department's current fiscal year budget.

The attached MOU addendums have been reviewed and approved as to form by County Counsel.

Rod Pacheco, District Attorney

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 236,093	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 118,047	Budget Adjustment:	No
	Annual Net County Cost:	\$ 118,047	For Fiscal Year:	2007-2008

**SOURCE OF FUNDS:** City Contributions and General Fund

Positions To Be Deleted Per A-30

Requires 4/5 Vote

**C.E.O. RECOMMENDATION:**

APPROVE

BY:   
 Steve P. Schubert

County Executive Office Signature

Dep't Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 1/10/06 #3.9 | District: ALL | Agenda Number:

ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD

3.12