

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

854



**FROM:** Waste Management Department

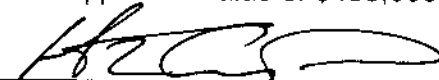
**SUBMITTAL DATE:**  
January 28, 2008

**SUBJECT:** Resolution No. 2008-109, Authorization to Sell Surplus Real Property in the Highgrove Area to the Redevelopment Agency.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2008-109, Authorization to Sell Surplus Real Property in the Highgrove Area to the Redevelopment Agency;
2. Finds that the subject property is of no necessity to the County for any public purpose;
3. Approve the attached acquisition agreement between the Redevelopment Agency and the County and authorize the Chairman to execute the agreement on behalf of the Board;
4. Authorize and direct the General Manager-Chief Engineer of the County's Waste Management Department to take the necessary actions to complete this transaction.

**BACKGROUND:** The County, working in concert with the Redevelopment Agency (RDA) over the past few years has undertaken projects to facilitate redevelopment in the community of Highgrove. Projects undertaken by the RDA have included the Highgrove Fire Station, Community Center and Park, and road improvements to Iowa and Center Streets. The County, after closure of the Highgrove Sanitary Landfill, set aside approximately 70 acres of surplus land to assist in the future redevelopment of the area. The conveyance of this surplus land from the County to RDA will assist in the redevelopment of this community. Upon completion of the sale of the property, the RDA will pay the County's Waste Management Department the appraised value of \$455,000.

  
Hans W. Kernkamp, General Manager-Chief Engineer

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:


**SOURCE OF FUNDS:**

Positions To Be Deleted Per A-30

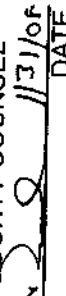
Requires 4/5 Vote

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY:   
**Alex Gann**

County Executive Office Signature

FORM APPROVED-COUNTY COUNSEL  
BY:  1/31/08  
DATE  
JOE S. RANK

Dep't Recomm.:  Policy  Policy  
Per Exec. Ofc.:  Consent  Consent

Prev. Agn. Ref.: 12.1 (1/29/08)

District: 5

Agenda Number:

**12.1**

**RESOLUTION NO. 2008-109  
AUTHORIZATION TO SELL REAL PROPERTY  
EASTBRIDGE HIGHGROVE LANDFILL EXCESS  
APNS: 257-180-014 and 257-180-016  
(Fifth Supervisorial District)**

BE IT RESOLVED, DETERMINED AND ORDERED by at least a four-fifths vote of the Board of Supervisors of the County of Riverside in regular session assembled on February 5, 2008 that the sale of certain real property located in the unincorporated Highgrove area, County of Riverside, State of California, as Assessor's Parcel Numbers 257-180-014 and 257-180-016 (the "Property"), more particular described in Exhibit "A" attached hereto and thereby made part hereof, totaling approximately 70 acres at a sale price of Four Hundred Fifty Five Thousand dollars (\$455,000) from the County of Riverside to the Redevelopment Agency for the County of Riverside is hereby approved.

BE IT FURTHER RESOLVED that this Board finds and determines that the Property is not required for County use within the meaning of Government Code 25365.

BE IT FURTHER RESOLVED that this Board approves the acquisition agreement between the Redevelopment Agency and the County and authorizes the Chairman to execute said agreement on behalf of the Board.

BE IT FURTHER RESOLVED AND DETERMINED that the General Manager – Chief Engineer of the Waste Management Department or his designee, is authorized to execute the necessary documents to complete this sale or real property to the Agency.

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FORM APPROVED COUNTY COUNSEL  
BY: *Joe S. Rank* 1/31/08  
JOE S. RANK

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Parcel "A"**

In the Unincorporated Territory of the County of Riverside, State of California, being that portion of the northeast quarter of Section 15, Township 2 South, Range 4 West, San Bernardino Meridian, as shown on Record of Survey recorded in Book 96, Pages 29 through 35, inclusive, of Records of Survey, in the office of the County Recorder of said county, described as follows:

**BEGINNING** at the southeast corner of said northeast quarter;

**THENCE** along the easterly line of said northeast quarter North 00°40'55" West 1799.49 feet;

**THENCE** leaving said easterly line South 89°19'05" West 733.00 feet;

**THENCE** South 00°40'55" East 1024.50 feet;

**THENCE** South 89°19'05" West 93.24 feet to the easterly line of the electrical easement in favor of Southern California Edison Company as described by Instrument No. 1999-295036, Official Records of said county.

**THENCE** along said easterly line South 34°16'51" East 876.98 feet;

**THENCE** leaving said easterly line North 12°59'08" East 48.97 feet;

**THENCE** North 48°22'54" East 73.87 feet;

**THENCE** North 60°16'04" East 33.35 feet;

**THENCE** North 71°59'39" East 36.22 feet;

**THENCE** North 89°02'16" East 41.29 feet;

**THENCE** South 61°06'13" East 43.07 feet;

**THENCE** South 37°33'03" East 47.42 feet;

*Revised:* February 1, 2008  
January 31, 2008  
WO No. 3177-3X  
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H&A Legal No. 7122  
By: R. Williams  
Checked By: J. Lentejas

**THENCE** South 05°10'15" East 45.32 feet;

**THENCE** South 02°01'20" West 59.25 feet to the southerly line of said northeast quarter;

**THENCE** along said southerly line South 88°21'39" East 101.97 feet to the **POINT OF BEGINNING**;

Containing 26.59 acres more or less.

**Parcel "B"**

In the Unincorporated Territory of the County of Riverside, State of California, being that portion of the northeast quarter of Section 15, Township 2 South, Range 4 West, San Bernardino Meridian, as shown on Record of Survey recorded in Book 96, Pages 29 through 35, inclusive, of Records of Survey, in the office of the County Recorder of said county, described as follows:

**BEGINNING** at the southwest corner of said northeast quarter;

**THENCE** along the westerly line of said northeast quarter North 00°47'17" East 1038.31 feet to the southerly boundary of the land described in Grant Deed to MRF-Groves Development, L.P., a Texas Limited Partnership, recorded as Instrument No. 2004-0960063, Official Records of said county;

**THENCE** along said southerly boundary South 89°12'43" East 574.94 feet and

North 83°23'05" East 775.79 feet;

**THENCE** leaving said boundary South 34°44'45" East 198.77 feet to the westerly line of the electrical easement in favor of Southern California Edison Company as described in Instrument No. 1999-295036 of said Official Records;

**THENCE** along said westerly line the following ten courses:

South 17°55'48" East 104.049 feet,

South 34°16'51" East 35.93 feet,

South 63°53'43" West 6.31 feet,

*Revised:* February 1, 2008  
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Page 2 of 3  
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By: R. Williams  
Checked By: J. Lentejas

South 26°06'17" East 4.00 feet,

North 63°53'43" East 6.89 feet,

South 34°16'51" East 32.57 feet,

South 63°35'07" West 46.62 feet,

South 26°24'53" East 4.00 feet,

North 63°35'07" East 47.17 feet and

South 34°16'51" East 1034.82 feet to the southerly line of said northeast quarter;

**THENCE** along said southerly line North 88°21'39" West 2131.98 feet to the **POINT OF BEGINNING**;

**EXCEPT** therefrom any portion lying within Pigeon Pass Road as shown on said Record of Survey.

Containing 43.41 acres more or less.

Both as shown on Exhibit "B," attached hereto and made a part of hereof.

*Rory S. Williams*

Rory S. Williams, L. S. No 6654

License Expires: December 31, 2009

Date: 2/01/08



Revised: February 1, 2008

January 31, 2008

WO No. 3177-3X

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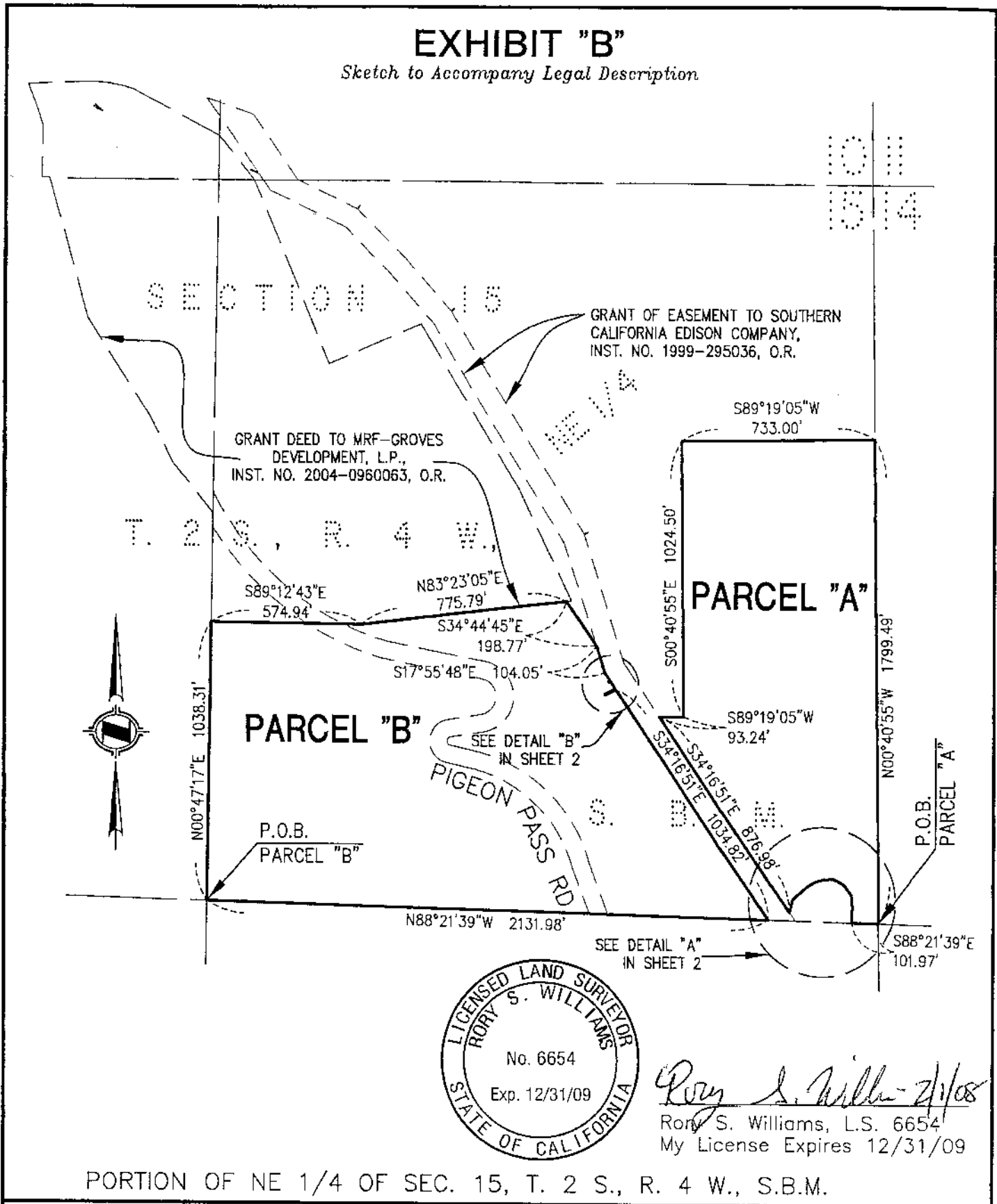
H&A Legal No. 7122

By: R. Williams


Checked By: J. Lentejas

# EXHIBIT "B"

Sketch to Accompany Legal Description

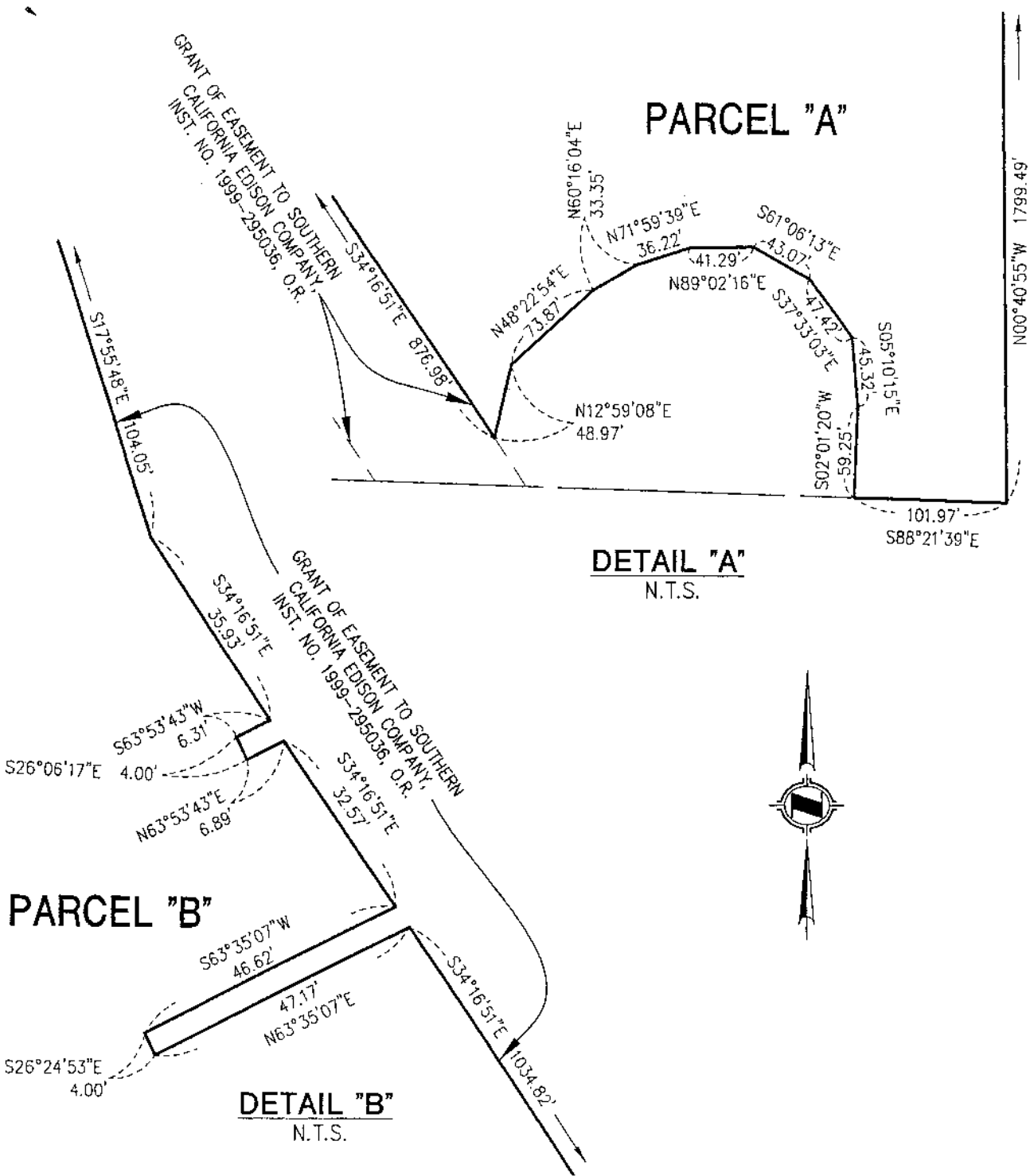



PORTION OF NE 1/4 OF SEC. 15, T. 2 S., R. 4 W., S.B.M.

 <b>HUNSAKER &amp; ASSOCIATES</b> IRVINE, INC. PLANNING ■ ENGINEERING ■ SURVEYING Three Hughes • Irvine, CA 92618 • PH: (949) 583-1010 • FX: (949) 583-0759		<b>LEGAL DESCRIPTION</b> UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA	
DATE: 1-31-08	REV. DATE: 2-1-08	DWG. By: J.LENTEJAS	CK'd By: R. WILLIAMS
I:\spring mountain ranch\LD\7122\SH01.dwg		SCALE: 1"=500'	W.O. 3177-5T
		H&A LEGAL No. 7122	SHEET 1 OF 2

# EXHIBIT "B"

Sketch to Accompany Legal Description



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DATE: 1-31-08	REV. DATE: 2-1-08	.DWG By: J.LENTEJAS	CK'd By: R. WILLIAMS
i:\spring mountain ranch\LD\7122\SHT02.dwg		SCALE: 1"=100'	W.O. 3177-5T
		H&A LEGAL No. 7122	SHEET 2 OF 2