



**SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

821



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
January 16, 2008

SUBJECT: Rancho Jurupa Park Expansion – Phase II Contract Documents and Bids – District II

RECOMMENDED MOTION: that the Board:

- 1) Accepts and approves the contract documents for the rehabilitation and expansion of the Rancho Jurupa Park Phase 2; and
- 2) Authorizes the Clerk of the Board to advertise for bids and schedule a bid opening date of Wednesday, March 12, 2008.

BACKGROUND: The Rancho Jurupa Park Phase 2 Expansion includes development of 45 acres of parkland resulting in 29 new campsites, a miniature golf course, waterplay area and many other amenities. The project, scheduled for bid in the next 60 days, will take 12 months to complete.

The Park District has completed the Contract Documents (plans and specifications) for the rehabilitation and expansion of Rancho Jurupa Park, located on Crestmore Road west of the Park District headquarters. The estimated cost for this phase of the project is \$10,000,000.

The Office of County Counsel has reviewed and approved the agreement as to legal form.

620-RJU Expansion Phase 2
Contract Documents & Bids
CK/mg

Paul Frandsen
Paul Frandsen, General Manager

FINANCIAL DATA n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS: 2002 Resources Bond Act: Per Capita; 2002 Resources Bond Act: Roberti-Z'berg-Harris; West Co. Parks DIF; and Regional Park District Fund	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Alex Gann*
Alex Gann

County Executive Office Signature

Dept Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

FORM APPROVED COUNTY COUNSEL
BY: *Carisa R-Mckenna* 1/25/08
DATE: _____
CARISA R-MCKENNA