

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

906 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:  
January 30, 2008

SUBJECT: NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING  
REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT  
MAP NO. 30760.

ORIGINAL DATE OF APPROVAL: September 14, 2004

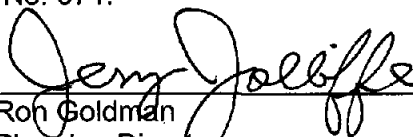
RECOMMENDED MOTION:

**RECEIVE AND FILE** the Notice of Decision by the Planning Commission on January 23, 2008,  
regarding the request for an Extension of Time to record a final map for the following:

**TENTATIVE TRACT MAP NO. 30760** - Applicant: Vaquero Estates, LLC - First Supervisorial  
District - Alberhill Zoning Area - Elsinore Area Plan: Community Development: Medium Density  
Residential (CD:MDR) (2-5 Dwelling Units Per Acre) - Location: Southerly of De Palma Road  
and westerly of Horse Thief Canyon Road, southerly of the easterly extension of Beardsley  
Road and easterly of Glen Eden Road. - 148.3 Acres - Zoning: Open Area Combining Zone-  
Residential Developments (R-5) and Planned Residential - 3,500 Square Foot. Minimum (R-4-  
3,500) - Schedule A subdivision of 148.3 acres into 285 single family residential lots, 9 MSHCP  
open space lots, 5.71 acre park lot, and a 0.34 acre detention basin lot. - **REQUEST:**  
**EXTENSION OF TIME TO SEPTEMBER 14, 2008 - FIRST EXTENSION.**

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission considered final and no action by the Board of  
Supervisors is required unless, within 10 days after the Notice of Decision appears on the  
Boards agenda, the applicant or an interested person files an appeal with the Clerk of the Board  
accompanied by the fee set forth in Ordinance No. 671.

  
Jerry Jolliffe for  
Deputy Planning Director  
Roh Goldman  
Planning Director

RG:cv

REVIEWED BY EXECUTIVE OFFICE

DATE: 2/4/08  
Tina Grande  
Departmental Concurrence

Dep't Recomm.:  Consent  
Per Exec. Ofc.:  Consent  
 Policy  
 Policy

Prev. Agn. Ref.

District: First

Agenda Number: