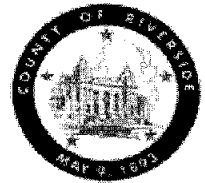


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

904 B



**FROM:** TLMA - Planning Department

**SUBMITTAL DATE:**  
January 30, 2008

**SUBJECT:** NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT MAP NO. 30885.

**ORIGINAL DATE OF APPROVAL:** June 2, 2004


**RECOMMENDED MOTION:**

**RECEIVE AND FILE** the Notice of Decision by the Planning Commission on January 23, 2008, regarding the request for an Extension of Time to record a final map for the following:

**TENTATIVE TRACT MAP NO. 30885** – Applicant: McMillin Morgan Hill, LLC – Third Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Community Development: Medium Density Residential (CD-MDR) (2 – 5 Dwelling Units Per Acre), Very Low Density Residential (CD-VLDR) (1 Acre Minimum), Open Space: Recreation (OS-R), and Conservation (OS-C) – Location: Southerly of State Highway 79, westerly of the realignment of Anza Road, and northerly and southerly of Morgan Hill Drive – 162 Acres – Zoning: Specific Plan (SP No. 313 – Planning Area Nos. 13, 13A, 14, 16, 17, 19, 20 & 22) – Schedule A subdivision of 162 acres into 351 residential lots, one park lot, one basin lot, and 8 open space lots – **REQUEST: EXTENSION OF TIME TO JUNE 2, 2008 – FIRST EXTENSION.**

The Planning Commission Approved the requested Extension of Time.

The decision of the Planning Commission considered final and no action by the Board of Supervisors is required unless, within 10 days after the Notice of Decision appears on the Boards agenda, the applicant or an interested person files an appeal with the Clerk of the Board accompanied by the fee set forth in Ordinance No. 671.

  
Jerry Jolliffe for  
Deputy Planning Director  
Ron Goldman  
Planning Director

RG:cv

REVIEWED BY EXECUTIVE OFFICE

DATE 2/4/08  
Tina Grande  
Departmental Concurrence

Dep't Recomm.:  Consent  
Per Exec. Ofc.:  Consent  
 Policy  
 Policy

Prev. Agn. Ref. | District: Third | Agenda Number: