

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

324



FROM: Executive Office

SUBMITTAL DATE:
March 5, 2008

SUBJECT: Amendment to Indigent Defense Contract - Juvenile

RECOMMENDED MOTION: That the Board of Supervisors approve the attached amendment to the existing contract with Juvenile Defense Panel, and authorize the chairman to sign the amendments on behalf of the Board.

BACKGROUND: The County of Riverside contracts with the partnership Juvenile Defense Panel (JDP) to provide criminal defense services for indigent juveniles in the western county. With the passage of SB241 in the last legislative session, the County also became responsible for providing legal services to these minors in guardianship cases. Until now, the Court has appointed individual attorneys to provide these services. By contracting with JDP, however, a per-case cost of 39% less can be secured.

Although this new cost was not budgeted, it has been anticipated and mentioned in the quarterly budget reports. The necessary budget adjustments will be presented for approval in the Third Quarter Report.

County Counsel prepared the attached amendment, which covers a three-month period. The indigent defense contracts are up for renewal on July 1, 2008. At that time JDP and the County will negotiate a per-case rate for the next fiscal year.

Kathryn Field

Kathryn Field, Deputy County Executive Officer

Departmental Concurrence

FINANCIAL DATA	Current F.Y. Total Cost:	Approx. \$65,000	In Current Year Budget:	no
	Current F.Y. Net County Cost:	Approx. \$65,000	Budget Adjustment:	no
	Annual Net County Cost:	\$0	For Fiscal Year:	FY 2007-08

SOURCE OF FUNDS: General Fund Contingency	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY *[Signature]*
Bill Luna

County Executive Office Signature

Dept't Recomm.: Consent Policy
 Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.4 of 5/23/06 | District: ALL | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.7