

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

403 B



FROM: TLMA - Planning Department

SUBMITTAL DATE:
March 11, 2008

SUBJECT: NOTICE OF DECISION OF THE PLANNING COMMISSION REGARDING
REQUEST FOR EXTENSION OF TIME TO RECORD FINAL MAP FOR TENTATIVE TRACT
MAP NO. 30966, AMENDED NO. 4.

ORIGINAL DATE OF APPROVAL: June 22, 2004

RECOMMENDED MOTION:

RECEIVE AND FILE the Notice of Decision by the Planning Commission in Riverside on
February 20, 2008, regarding the request for an Extension of Time to record a final map for:

TENTATIVE TRACT MAP NO. 30966, AMENDED NO. 4 – EA38863 – Applicant: Pine
Mountain Investments, LLC-Arthur J. Cleary – Fourth Supervisorial District – Bermuda Dunes
Zoning District – Western Coachella Valley Area Plan: Community Development – Medium
High Density Residential (CD - MHDR) (5 to 8 Dwelling Units Per Acre) – Location: Northerly of
Avenue 40, westerly of Adams Street, and southerly of Manorgate Road – 40 gross acres –
Zone: Planned Residential (R-4) and Watercourse, Watershed and Conservation Areas (W-1)
REQUEST: Schedule "A" subdivision Planned Residential Development to divide 40 acres into
216 condominium lots and additional common lots for clubhouse, landscaping, recreation,
parking area, drainage control, private internal streets, and similar uses. **EXTENSION OF TIME
TO JUNE 22, 2008 – FIRST EXTENSION.**

The Planning Commission Approved the requested Extension of Time. The decision of the
Planning Commission is considered final and no action by the Board of Supervisors is required
unless, within 10 days after the Notice of Decision appears on the Board's agenda, the applicant
or an interested person files an appeal with the Clerk of the Board accompanied by the fee set
forth in Ordinance No. 671.

Ron Goldman
Planning Director

PFC:jed
10/17/07

REVIEWED BY EXECUTIVE OFFICE

DATE 3/17/08
Tina Grande
Departmental Concurrence

Dept't Recomm.:
Per Exec. Ofc.:

Policy
 Policy

Consent
 Consent

Prev. Agn. Ref. | District: Fourth | Agenda Number:

**ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD**

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