

FORM APPROVED COUNTY COUNSEL  
 BY: MS Victor 03/19/08  
 DATE: 03/19/08  
 MARSHAL VICTOR

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

416



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
 March 11, 2008

**SUBJECT:** The closeout of Subgrant No. R692494 between the County of Riverside and the State of California Employment Development Department, Workforce Investment Division.

**RECOMMENDED MOTION:** That the Riverside County Board of Supervisors authorize the Chairman to sign the documents necessary to close out Subgrant No. R692494 dated July 1, 2005 through March 31, 2008. The documents include Subrecipient Release; Assignment of Refunds, Rebates and Credits; and a Contract Closeout Tax Certification.

**BACKGROUND:** The State of California Employment Development Department requires the attached documents be completed and submitted as part of the subgrant closeout process. The effect of this closeout is that no other funding can be drawn against this particular subgrant, and that any and all further interests or claims against the subgrant are assigned to the State of California Employment Development Department. The Economic Development Agency, Workforce Development Division has fulfilled all requirements stated in the attached documents for which the Chairperson's signature is requested.

Departmental Concurrence

*Robin Zimpfer*  
 \_\_\_\_\_  
 Robin Zimpfer  
 Assistant County Executive Officer/EDA

RZ:DL/KF/PS/zrj  
 F:\Shared\JTPA-WDC\Closeout Forms\WIA Subgrant R692494\Closeout F11 R692494.doc

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 0	In Current Year Budget:	N/A
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	N/A

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:** No

<b>SOURCE OF FUNDS:</b> N/A	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:** APPROVE  
 BY: *Jennifer L. Sargent*  
 \_\_\_\_\_  
**County Executive Office Signature** Jennifer L. Sargent

Dep't Recomm.:  Consent  Policy   
 Per Exec. Ofc.:  Consent  Policy

**Prev. Agn. Ref.:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Agenda Number:** \_\_\_\_\_

**ATTACHMENTS FILED  
 WITH THE CLERK OF THE BOARD**

**3.9**