

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

440



FROM: Economic Development Agency (EDA)

SUBMITTAL DATE:
March 25, 2008

SUBJECT: South Bay Workforce Investment Board Health Care Connections Regional Collaborative

RECOMMENDED MOTION: That the Board of Supervisors approve and accept \$71,928 for Program Year 2007/2008 to provide Core and Intensive services to Kaiser Permanente (KP) Chart Room employees and authorize the Assistant Director/Workforce Development Administrator or designee to negotiate and execute a contract with South Bay Workforce Investment Board (SBWIB).

BACKGROUND: The SBWIB through the Economic and Workforce Development Program of the Chancellor's Office, awarded Los Angeles Harbor College funds to assist Kaiser Permanente (KP) in the training, re-assignment and outplacement of current Chart Room employees affected by the introduction of new technology known as the KP HealthConnect system at its facilities in San Bernardino, Riverside, Los Angeles, San Diego, and Kern Counties.

SBWIB will contract with Riverside County EDA to provide Core and Intensive services to 54 KP Chart Room employees affected in Riverside County. EDA will provide eligibility determination, basic skills and career aptitude assessment, job placement assistance, behavioral workshops, case management and follow-up services.

Robin Zimpfer

Robin Zimpfer
Assistant County Executive Officer/EDA

RZ:DL:KF:FF:LS:MR:HR
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FINANCIAL DATA

Current F.Y. Total Cost:	\$0	In Current Year Budget:	No
Current F.Y. Net County Cost:	\$0	Budget Adjustment:	No
Annual Net County Cost:	\$0	For Fiscal Year:	2007/2008

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:

SOURCE OF FUNDS:

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY *Jennifer L. Sargent*
Jennifer L. Sargent

County Executive Office Signature

- Policy
- Policy
- Consent
- Consent
- Dep't Recomm.:
- Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 1,3,4,5

Agenda Number:

3.11
Form 11 (Rev 06/2003)

FORM APPROVED COUNTY COUNSEL
BY: SYNTIA M. GUNZEL
DATE: 3-17-08
Concurrence