

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

420



**FROM:** Stanley L. Sniff Jr., Sheriff-Coroner-PA

**SUBMITTAL DATE:**  
03/05/08

**SUBJECT:** First Amendment to the FY 2007-08 Law Enforcement Services Agreement with the Corona-Norco Unified School District and the Adoption of Resolution 440-8776.

**RECOMMENDED MOTION:** Move that the Board of Supervisors:

1. Approve the First Amendment to the FY 2007-08 Law Enforcement Services Agreement with the Corona-Norco Unified School District and authorize the Chairperson to execute the Amendment on behalf of the Board.

2. Amend Ordinance No. 440 pursuant to Resolution 440-8776 submitted herewith. Per the Resolution delete the following positions:

Ord. 440	Class Code	+/-	Class Title	Salary Plan	Grade	Salary
2500300000	37602	-3	Deputy Sheriff	RSA	163	\$52,151-\$69,984

**BACKGROUND:** Due to financial problems, the Corona-Norco Unified School District has discontinued School Resource Officer service at the campuses of El Cerrito Middle School, Norco Intermediate School and River Heights Intermediate School. The District is retaining 2 SRO's for duty at Norco and Eleanor Roosevelt High Schools.

BR 08-080

*Will Taylor*  
Stanley L. Sniff Jr., Sheriff-Coroner-PA *for Will Taylor*  
Will Taylor

FINANCIAL DATA	Current F.Y. Total Cost:	\$417,500	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	FY 2007-08

<b>SOURCE OF FUNDS:</b> School Contract Revenue	<b>Positions To Be Deleted Per A-30</b>	<input checked="" type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Steve P. Schubert*  
Steve P. Schubert

**County Executive Office Signature**

Dep't Recomm.:  Consent  Policy

Per Exec. Ofc.:  Consent  Policy

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel*  
SYNTHIA M. GUNZEL  
DATE: *3-13-08*  
Departmental Concurrence

Prev. Agn. Ref.: 10/02/07 3.58 | District: 2 | Agenda Number:

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

3.30

