



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

A13



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
3/12/08

SUBJECT: Rancho Jurupa Park Expansion – Phase II Material Testing Services Bids - District II

RECOMMENDED MOTION: That the Board:

1. Accepts and approves the Contract Documents for material testing services; and
2. Authorizes the Clerk to the Board to advertise for bids and schedule a bid opening date of Thursday, April 10, 2008.

BACKGROUND: Your honorable Board approved the solicitation of bids for contract documents and bids for Phase II of the Rancho Jurupa Park expansion on February 5, 2008, M.O. 13.2; they will be opened on March 19, 2008. Material testing services will be needed during the construction; therefore, the District wishes to contract with a material testing consultant and is requesting another bid opening date for this purpose.

The Office of County Counsel has reviewed and approved the Agreement as to legal form.

Paul Frandsen
Paul Frandsen, General Manager

CK/mg
636-RJU Phase II Material Testing Services Bid

FINANCIAL DATA n/a	Current F.Y. Total Cost:	\$	In Current Year Budget:
	Current F.Y. Net County Cost:	\$	Budget Adjustment:
	Annual Net County Cost:	\$	For Fiscal Year:

SOURCE OF FUNDS: 2002 Park Bond Act Per Capita Grant Program; 2002 Park Bond Act Roberti-Z'berg Harris Grant Program; and West Co. Regional Parks - DIF	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Alex Gann*
Alex Gann

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Neal R. Kipnis* DATE: 3/12/08
Departmental Concurrence

Dept't Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 2/5/08 13.2 | District: II | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

13.2