

549



**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FROM: Economic Development Agency

SUBMITTAL DATE:
March 12, 2008

SUBJECT: Jacqueline Cochran Regional Airport Apron Rehabilitation and Electrical Improvement Project.

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Plans and Specification Documents for the Apron Rehabilitation and Electrical Improvement Project;
2. Authorize the Clerk of the Board to advertise for bids for construction of airport improvements; and
3. Delegate Change Order authority to the Assistant County Executive Officer/EDA or designee in accordance with Board Policy B-11.

BACKGROUND: The purpose of the project is to produce an engineering design for apron rehabilitation and to conduct necessary electrical improvements at the Jacqueline Cochran Regional Airport, consistent with the airport's Master Plan. Specific improvements will consist of the design for the repair of the Signature leasehold apron and to replace certain electrical vault components, consistent with current guidelines for General Aviation facilities. The Federal Aviation Administration (FAA) will review and approve the contract documents. The project will be funded with FAA grants, Caltrans Division of Aeronautics grants, and Aviation Division capital improvement funds, and there will be no impact upon the County's General Fund.

Robin Zimpfer

Robin Zimpfer
Assistant County Executive Officer/EDA

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C:\Documents and Settings\cdavies\Desktop\JCRA Apron AIP 14 Amend
F11 03-10-08.doc

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 94,990	In Current Year Budget:	yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

COMPANION ITEM ON BOARD OF DIRECTORS AGENDA: No	
SOURCE OF FUNDS: Federal Aviation Administration Airport Improvement Program (AIP) Grant Funds; California Department of Transportation Grant Funds; and Aviation Division Funds	Positions To Be Deleted Per A-30 <input type="checkbox"/>
	Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
Jennifer L. Sargent
BY: _____
Jennifer L. Sargent

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: *Neal R. Kipnis*
DATE: 3/24/08
Departmental Concurrence

Dept's Recomm.: Consent Policy
Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.16 1-29-08 District: 4th Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.12
Form 1 (Rev. 06/2004)