

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

508



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
March 25, 2008

**SUBJECT:** Third (3<sup>rd</sup>) Amendment to the Professional Medical Services Agreement between the County of Riverside and Mansfield Professional Medical Corporation

**RECOMMENDED MOTION:** That the Board of Supervisors:

- 1) Ratify the amendment to the agreement with Mansfield Professional Medical Corporation, effective March 1, 2008; and
- 2) Authorize the Chairperson to sign three (3) copies of the amendment; and
- 3) Retain one (1) copy and return two (2) copies of the executed amendment to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** On December 14, 1999, agenda item no. 3.26, the Board of Supervisors approved the contract with Mansfield Professional medical Corporation providing professional anesthesiology services for the hospital. In response to the increasing demand for surgical services, the agreement is proposed to be amended to increase anesthesia staffing from ten (10) FTE physicians to eleven and one-half (11½) FTE physicians. This additional staffing will increase anesthesia coverage of an additional surgical suite. In addition to the increased coverage for surgical cases, the agreement was amended adding acute and diagnostic pain management

(continued on Page 2)

*Douglas D. Bagley*

Douglas D. Bagley, Hospital Director

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$802,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ n/a	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> Enterprise Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Michael R. Shetler*  
Michael R. Shetler

**County Executive Office Signature**

Dept Recomm.:  Consent  Policy   
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: 12/16/03

District:

Agenda Number: 3.16

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

**3.31**

FORM APPROVED COUNTY COUNSEL  
BY: *Robert M. Pepper, Jr.* 3/17/08  
DATE

Departmental Concurrence

**SUBJECT: Form 11: Professional Services Agreement Amendment  
Mansfield Professional Medical Corporation  
March 25, 2008**

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**BACKGROUND (Continued):**

(interventional pain services) and conscious sedation in the operating room and radiology suites. The additional cases and additional services are projected to generate additional revenue to cover the cost.

This amendment has been approved as to form by County Counsel.