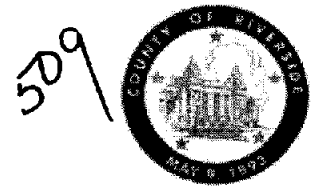


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Riverside County Regional Medical Center

**SUBMITTAL DATE:**  
March 25, 2008

**SUBJECT:** Approval of the Agreement(s) between the County of Riverside and Elias, Elliott, Lampasi, Fehn, Harris & Nguyen, a Dental Practice, Inc.

**RECOMMENDED MOTION:**

- 1) Ratify the Agreement with Elias, Elliott, Lampasi, Fehn, Harris & Nguyen, a Dental Practice, Inc., effective February 1, 2008;
- 2) Authorize the Chairperson to sign three (3) copies of the agreement;
- 3) Retain one (1) copy and return two (2) copies of the executed agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

**BACKGROUND:** Effective February 1, 2007 RCRMC was awarded a grant from the Riverside County Children and Families Commission, also know as First 5 Riverside, to provide dental screening and education services to children under 5 years of age. As a result of screening services provided at school sites and health fairs, children will be referred to dental offices for dental treatment. The hospital has sought to obtain Agreements with multiple geographically diverse dental offices that can provide this necessary dental treatment. The dental practice of Elias, Elliott, Lampasi, Fehn, Harris & Nguyen has agreed to provide treatment to the patients referred for dental care services and to accept reduced reimbursement for these services.

This Agreement has been approved as to form by County Counsel.

*Douglas D. Bagley*  
\_\_\_\_\_  
Douglas D. Bagley, Hospital Director

DB:cg

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

<b>SOURCE OF FUNDS:</b> Riverside County Children and Families Commission, First 5 Riverside Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY: *Michael R. Shetler*  
Michael R. Shetler

**County Executive Office Signature**

Dept't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

Prev. Agn. Ref.: \_\_\_\_\_ | District: \_\_\_\_\_ | Agenda Number: \_\_\_\_\_

**3.33**

FORM APPROVED COUNTY COUNSEL  
BY: *Robert M. Pepper, Jr.* 3/17/08  
DATE

ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD

Departmental Concurrence