

FORM APPROVED COUNTY COUNSEL
BY: *Robert M. Pepper, Jr.* 3/19/08
DATE
ROBERT M. PEPPER, JR.

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

523



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
March 25, 2008

SUBJECT: Approval of the Agreement(s) between the County of Riverside and Devin L Anderson, DDS, Inc.

RECOMMENDED MOTION:

- 1) Ratify the Agreement with Devin L Anderson, DDS, effective February 1, 2008;
- 2) Authorize the Chairperson to sign three (3) copies of the agreement;
- 3) Retain one (1) copy and return two (2) copies of the executed agreements to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: Effective February 1, 2007 RCRMC was awarded a grant from the Riverside County Children and Families Commission, also known as First 5 Riverside, to provide dental screening and education services to children under 5 years of age. As a result of screening services provided at school sites and health fairs, children will be referred to dental offices for dental treatment. The hospital has sought to obtain Agreements with multiple geographically diverse dental offices that can provide this necessary dental treatment. Devin L Anderson, DDS has agreed to provide anesthesia treatment to the patients referred for dental surgical services as part of the First 5 Riverside children's dental program.

This Agreement has been approved as to form by County Counsel.

DB:cg

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 40,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: Riverside County Children and Families Commission, First 5 Riverside Grant Funds	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION: APPROVE
BY: *Michael R. Shetler*
Michael R. Shetler

County Executive Office Signature

Dept't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.:

District ATTACHMENTS FILED WITH THE CLERK OF THE BOARD Agenda Number:

3.34

Departmental Concurrence