



SUBMITTAL TO THE BOARD OF DIRECTORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

504



FROM: Regional Park & Open-Space District

SUBMITTAL DATE:
3/17/08

SUBJECT: Lake Skinner Recreation Area – Design Agreement for Zero-Depth Splashpad, Outdoor Stage, and Multi-Purpose Trails – District III

RECOMMENDED MOTION: That the Board:

- Approves the attached Agreement for consulting Services between the District and Schmidt Design Group, San Diego, California for design work for the zero-depth splashpad, outdoor stage, and multi-purpose trails at the Lake Skinner Recreation Area; and
- Authorizes the Chairperson to execute five (5) copies of the Agreement and directs the Clerk of the Board to return four (4) copies of the Agreement to the District for transmittal.

BACKGROUND: On October 18, 2007, the District solicited bids from qualified landscape architecture firms to provide design work at the District's Lake Skinner Recreation Area facility. Fifteen firms responded with proposals, of which eleven were found to be responsive. All responsive proposals were evaluated in conformance with County Policy H-7, and interviews were held. The firm of Schmidt Design Group was chosen based on their understanding and approach to the project, experience, and project personnel.

The Office of County Counsel has reviewed and approved the Agreement as to legal form.

SL/mg
635-Skinner Design Agreement for
Solashoad Design Trail

Paul Frandsen
Paul Frandsen, General Manager

FINANCIAL DATA	Current F.Y. Total Cost:	\$ 387,637	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ -0-	Budget Adjustment:	No
	Annual Net County Cost:	\$ -0-	For Fiscal Year:	2007-08

SOURCE OF FUNDS: West County Regional Parks DIF	Positions To Be Deleted Per A-30	<input type="checkbox"/>
	Requires 4/5 Vote	

C.E.O. RECOMMENDATION:
APPROVE
BY: Alex Gann
Alex Gann

County Executive Office Signature

FORM APPROVED COUNTY COUNSEL
BY: NEAL R. KIPNISKI
DATE: 3/17/08

Departmental Concurrence

Dept't Recomm.: Consent Policy

Per Exec. Ofc.: Consent Policy

Prev. Agn. Ref.: 3.43 10-2-07 District: III Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

13.1