

606

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM:** Economic Development Agency

**SUBMITTAL DATE:**  
March 25, 2008

**SUBJECT:** Jacqueline Cochran Regional Airport Apron Rehabilitation Project

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the Bid Documents for the Apron Rehabilitation Project;
2. Authorize the Clerk of the Board to advertise for bids for construction of airport improvements; and
3. Delegate Change Order authority to the Assistant County Executive Officer/EDA or designee in accordance with Board Policy B-11.

**BACKGROUND:** The purpose of the project is to construct an apron rehabilitation at the Jacqueline Cochran Regional Airport, consistent with the airport's Master Plan. Specific improvements will consist of the repair of the Signature leasehold apron, replacing large concrete sections that are in an advanced state of disrepair, consistent with current guidelines for General Aviation facilities. The Federal Aviation Administration (FAA) will review and approve the contract documents. The project will be funded with FAA grants, Caltrans Division of Aeronautics grants, and Aviation Division capital improvement funds, and there will be no impact upon the County's General Fund.

FORM APPROVED COUNTY COUNSEL  
BY: NEAL R. KIPNIS  
DATE: 3/27/08  
Departmental Concurrence

*Robin Zimpfer*

RZ:DL:CC:DS:CD:cd

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Robin Zimpfer

Assistant County Executive Officer/EDA

<b>FINANCIAL DATA</b>	Current F.Y. Total Cost:	\$ 1,231,990	In Current Year Budget:	yes
	Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

**COMPANION ITEM ON BOARD OF DIRECTORS AGENDA:**

<b>SOURCE OF FUNDS:</b> Federal Aviation Administration Airport Improvement Program (AIP) Grant Funds; California Department of Transportation Grant Funds; and Aviation Division Funds	<b>Positions To Be Deleted Per A-30</b>	<input type="checkbox"/>
	<b>Requires 4/5 Vote</b>	<input type="checkbox"/>

**C.E.O. RECOMMENDATION:**

APPROVE

BY:

*Jennifer L. Sargent*  
Jennifer L. Sargent

County Executive Office Signature

Policy  
 Consent  
 Policy  
 Consent  
 Dep't Recomm.:  
 Per Exec. Ofc.:

Prev. Agn. Ref.:

District: 4th

Agenda Number:

**ATTACHMENTS FILED  
WITH THE CLERK OF THE BOARD**

**3.8**