

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

719



FROM: Community Health Agency / Department of Public Health

SUBMITTAL DATE:
March 27, 2008

SUBJECT: Ratify the First Amendment to the Agreement #06-101 with Fair Housing Council of Riverside, Inc.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the First Amendment to the Agreement with the Fair Housing Council of Riverside and the County of Riverside Community Health Agency, Department of Public Health, Office of Industrial Hygiene, for an increased amount of \$30,600 for a total contract amount of \$90,600; and
- 2) Authorize the Chairperson of the Board to execute four (4) originals of the First Amendment.

BACKGROUND: Continue on Page 2

Attachments

SU:tr *mu*

Susan D. Harrington
Susan Harrington, Director of Public Health

FINANCIAL DATA

Current F.Y. Total Cost:	\$ 30,600	In Current Year Budget:	YES
Current F.Y. Net County Cost:	\$ 0	Budget Adjustment:	NO
Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08

SOURCE OF FUNDS: 100% Federal Grant Funds

Positions To Be Deleted Per A-30	<input type="checkbox"/>
Requires 4/5 Vote	<input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

BY: *Debra Cournoyer*
Debra Cournoyer

County Executive Office Signature

Consent
 Policy
 Dept Recomm.:
 Per Exec. Ofc.:

FORM APPROVED COUNTY COUNSEL
 BY: NEAL R. KIPINS
 DATE: 3/31/08
 Departmental Communication

Prev. Agn. Ref.: 11/8/05 3.6 | District: ALL | Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.3

Subject: Ratify the First Amendment to the Agreement #06-101 with Fair Housing Council of Riverside, Inc.

BACKGROUND:

The Board approved, on November 8, 2005 Agenda Number 3.6, the Fair Housing Council of Riverside, Inc. (Fair Housing) as a sole source vendor for the Department of Public Health's U.S. Department of Housing and Urban Development (HUD) funded, Lead-based Paint Hazard Control Program (grant number CALHB0303-05). Under the terms of the County's agreement with Fair Housing, Fair Housing provides outreach staff to assist with the program activities until November 7, 2008.

We are requesting an increase in the dollar amount of the contract to continue these activities through the end of the contract period. This increase has been approved by HUD and will come from other lines in the Grant Budget.

Fair Housing Council was identified in the Grant as a partner who has the staff, expertise, special skills, knowledge, and experience to perform lead-based paint hazard awareness, outreach, education, and referrals. Their Lead-Based Paint Counselor will provide awareness training and technical assistance workshops to tenants, landlords, and the community regarding lead-based hazards. The counselor investigates complaints of housing violations and sub-standard living conditions in rental homes. Referrals are made to The Office of Industrial Hygiene for further information, emphasizing the importance of testing children living in "at risk" settings. Outreach is targeted to low-income family housing where the likelihood of a lead-based problem exists.

FINANCIAL DATA:

The previous budget was for a total of \$60,000.
The previous \$6,000 soft match from the contractor required no County Funds.

Amendment #1 is for an additional \$30,600.
The revised \$3,000 soft match from the contractor requires no County Funds.

There is sufficient funding in the 07/08 County budget to cover these additional monies without a budget adjustment.

Total revised total budget of \$90,600.
Total revised total soft match of \$9,000 from the contractor.

Estimated:

FY 05/06	FY 06/07	FY 07/08	FY 08/09	TOTAL \$
\$6,670	\$38,193	\$30,600	\$15,137	\$90,600