

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

714



FROM: Riverside County Regional Medical Center

SUBMITTAL DATE:
March 25, 2008

SUBJECT: Radiation Oncology/Positron Emission Tomography Services Agreement between the County of Riverside and Wilshire Oncology Medical Group, Inc.

RECOMMENDED MOTION: That the Board of Supervisors:

- 1) Ratify the Radiation Oncology/Positron Emission Tomography Services Agreement, effective March 1, 2008;
- 2) Authorize the Chairperson to sign three (3) copies of the Agreement; and
- 3) Retain one (1) copy and return two (2) copies of the executed Agreement to Riverside County Regional Medical Center (RCRMC) for distribution.

BACKGROUND: Wilshire Oncology Medical Group, Inc. is the Hospital's hematology, oncology and chemotherapy infusion provider of professional services for the hospital's oncology patients. In addition to the hematology/oncology professional services provided at the Hospital, Wilshire Oncology Medical Group, Inc. also maintains the necessary equipment to provide a full range of radiation therapy and positron emission tomography services, at their offices located in Corona. The availability of radiation therapy services at an additional site in Corona will greatly enhance the geographical service area for the hospital patients requiring referrals for radiation therapy. Radiation Therapy services are not available on-site at RCRMC.

This Agreement has been approved as to form by Riverside County Counsel.

DB:cg

Douglas D. Bagley

Douglas D. Bagley, Hospital Director

FINANCIAL DATA	Current F.Y. Total Cost:	\$350,000	In Current Year Budget:	Yes
	Current F.Y. Net County Cost:	\$ N/A	Budget Adjustment:	No
	Annual Net County Cost:	\$ 0	For Fiscal Year:	07/08
SOURCE OF FUNDS: Enterprise Funds				Positions To Be Deleted Per A-30 <input type="checkbox"/>
				Requires 4/5 Vote <input type="checkbox"/>

C.E.O. RECOMMENDATION:

APPROVE

Debra Cournoyer

Debra Cournoyer

County Executive Office Signature

Dep't Recomm.: Policy
Per Exec. Ofc.: Policy

Consent
 Consent

Prev. Agn. Ref.:

District:

Agenda Number:

ATTACHMENTS FILED
WITH THE CLERK OF THE BOARD

3.24

FORM APPROVED COUNTY COUNSEL
BY: *Robert M. Pepper, Jr.* 3/21/08
DATE

Departmental Concurrence